

WASHBURN COUNTY BOARD OF SUPERVISORS AGENDA

February 15, 2022

6:00 p.m.

Board Room, Washburn County Services Center, Shell Lake, Wisconsin

1. Call Meeting to Order – Chair Mackie
2. Moment of Silent Meditation and Pledge of Allegiance – Supv. D. Wilson
3. Notice of Meeting - County Clerk Olson
4. Roll Call – County Clerk Olson
5. Approval of January 18, 2022 County Board Proceedings
6. Concerned Citizens
7. **Consent Agenda Resolutions:**
 - A. Approval of Wisconsin Statewide Mutual Aid Compact (WiSMAC) for Local Emergency Management Assistance
8. **Other Resolutions and Ordinances:**
 - A. Resolution to Carry Over 2021 Unit on Aging (UOA) Funds from the Farmers to Families Account to the 2022 UOA Budget – Supv. D. Haessig
 - B. Resolution to Carry Over 2021 UOA Funds from the NextFifty Initiative Grant to the 2022 UOA Budget – Supv. D. Haessig
 - C. Resolution to Carry Over 2021 UOA Funds from the Share the Love Event Award to the 2022 UOA Budget – Supv. D. Haessig
 - D. Resolution to Carry Over 2021 ADRC Funds from the Healthy Brains Program to the 2022 ADRC Budget – Supv. D. Haessig
 - E. Resolution to Increase the 2021 UOA Budget – GWAAR 2020 Carryover and 2021 Final Annual Adjustments – Supv. D. Haessig
 - F. Resolution to Accept Funds from the DATCP into the 2022 Soil and Water Conservation Budget – Supv. D. Haessig
 - G. Resolution to Carry Over 2021 Wisconsin Land Information Program (WLIP) Grant Dollars to the 2022 Surveyor/Land Information Budget – Supv. D. Haessig
 - H. Resolution for the Veteran’s Service Office to Accept In-Kind Donations from Local Veterans Service Organizations for 2021 – Supv. D. Haessig
 - I. Resolution Approving Investing in Broadband Infrastructure with Mosaic Technologies for Washburn County – Chair T. Mackie
 - J. Resolution Approving Investing in Broadband Infrastructure with Starwire Technologies for Washburn County – Chair T. Mackie
 - K. Resolution Approving Position Reclassification from Grade 7 to Grade 8 for Human Services Aide – Supv. D. Wilson
 - L. Resolution Ordering Issuance of Tax Deeds by the County Clerk to the County for Certain Unredeemed Properties – Supv. L. Featherly
9. Committee Reports
10. Chair Appointments
11. Citizen Comments
12. Chair Comments
13. Possible Future Agenda Items
14. Audit Per Diems
15. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk’s office at 468-4600 at least 24 hours prior to the meeting.

WASHBURN COUNTY BOARD OF SUPERVISORS MINUTES

January 18, 2022

6:00 p.m.

Board Room, Washburn County Services Center, Shell Lake, Wisconsin

1. Call Meeting to Order at 6:00 p.m. by Chair Mackie.
2. Moment of Silent Meditation and Pledge of Allegiance was done by Supv. D. Wilson. Special mention was made by Chair Mackie in remembrance of former board members Arlyn Helm and LeRoy Sandridge who both recently passed.
3. Notice of Meeting was read by County Clerk Olson.
4. Roll Call was done by County Clerk Olson. Board Members Present: (17); Excused: (2) M. Radzak, P. Johnson; Vacant: (2) District 13, 15; Youth Present: (1) H. Lindstrom.
5. Approval of November 4th and 9th, 2021 County Board Proceedings on motion by Supv. L. Featherly, 2nd by Supv. C. Masterjohn; MC.
6. Concerned Citizens – Owners of StarWire Technologies (Joe Cremin/Sara McLain) introduced themselves; would like to help the county with broadband expansion similar to what Mosaic is doing. They are looking to apply for a grant in the next cycle and asked for the opportunity to do a presentation.
7. **Consent Agenda Resolutions** - motion to approve by Supv. D. Wilson, 2nd by Supv. C. Masterjohn; MC.
 - A. **Rezone Petition and Amendatory Ordinance – November 2021**
 - B. **Resolution 2022-01 for Approval of 2022 DNR Emergency Fire Warden List**
8. **Other Resolutions and Ordinances:**
 - A. **Resolution 2022-02 to Accept CCIP Grant and Increase the 2021 Judicial Budget – Equipment Upgrades** – Motion to approve by Supv. S. Smith, 2nd by Supv. C. Stariha. Roll Vote: Yes (17), No (0); Youth: Yes (1); MC.
 - B. **Resolution 2022-03 to Transfer Funds to Restricted Lease Buyback Fund** – Motion to approve by Supv. D. Wilson, 2nd by Supv. H. Graber. Roll Vote: Yes (17), No (0); Youth: Yes (1); MC.
 - C. **Resolution 2022-04 to Increase the 2021 UOA Budget – Johnson Financial Group Donation** – Motion to approve by Supv L. Featherly, 2nd by Supv. C. Masterjohn. Supv. Sather stated that he did not see this on the December Aging minutes. Supv. S. Smith thanked the Johnson Financial Group for considering us. Roll Vote: Yes (16), No (1) Sather; Youth: Yes (1); MC. Clarification was given from Chair of Aging Committee, Bob Olsgard, that the resolution was on the 12/7/21 agenda for Aging and was approved at that time.
 - D. **Resolution 2022-05 to Increase the 2021 UOA Budget – Inclusive Vaccine Grant** – Motion to approve by Supv. B. Vosberg, 2nd by Supv. S. Smith. Roll Vote: Yes (17), No (0); Youth: Yes (1); MC.
 - E. **Resolution 2022-06 to Increase the 2021 UOA Budget – In-Kind and Monetary Donation from Dairy Farmers of America** – Motion to approve by Supv. S. Smith, 2nd by Supv. K. Trembath. Roll Vote: Yes (17), No (0); Youth: Yes (1); MC.
 - F. **Resolution 2022-07 Establishing Annual Compensation for County Elected Officials Pursuant to Wis. Stat. 59.22** – Motion to approve by Supv. D. Wilson, 2nd by Supv. J. Ford. Reviewed comparables for surrounding counties for sheriff's position. Supv. C. Stariha offered amendment to a 6% percentage increase for the first year of the term vs the 10% recommended, 2nd by Supv. B. Olsgard. Roll vote was called for on the amendment: Yes (10), No (7) S. Johnson, T. Mackie, K. Trembath, H. Graber, D. Wilson, J. Ford, S. Sather; Youth: Yes (1); amendment passes. Amounts indicated on resolution will be adjusted accordingly. Roll Vote on amended resolution: Yes (17), No (0); Youth: Yes (1); MC.
 - G. **Resolution 2022-08 Approving Use of ARPA Funding for the Washburn County Communications Project** – Motion to approve by Chair Mackie, 2nd by Supv. D. Haessig. Supv. S. Smith – reviewed amounts committed, including Mosaic, Communications project which

leaves approximately \$ 648,000 left in ARPA funding. Roll Vote: Yes (17), No (0); Youth: Yes (1); MC.

9. Committee Reports – PACE Commission update given. UW EXTENSION – virtual regional meeting to be held January 27th, open to all county board members. HHS – Director has resigned. PERSONNEL - evaluations handed out. PUBLIC PROPERTY – issue with heaters/office spaces; tax deed properties.
10. Chair Appointments – Linda Featherly to Northern Waters; Paul Johnson to UW Extension Committee; Janel Lee (term expires 2025) and Mary Shepard (term expires 2026) to the Washburn County Housing Authority Board; Linda Featherly and Hank Graber to Law Enforcement Committee. Motion to accept appointments as presented by Supv. D. Wilson, 2nd by Supv. C. Masterjohn; MC.
11. Citizen Comments – Legislative Exchange February 8th and 9th in person in Madison – let Clerk Olson know if interested by tomorrow.
12. Chair Comments
13. Possible Future Agenda Items
14. Audit Per Diems on motion by Supv. C. Masterjohn, 2nd by Supv. D. Wilson; MC.
15. Adjourn on motion by Supv. C. Masterjohn, 2nd by Supv. D. Wilson at 7:00 p.m.

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's office at 468-4600 at least 24 hours prior to the meeting.

WiSMAC
Wisconsin Statewide Mutual Aid Compact
For
Local Emergency Management Assistance

This Wisconsin Statewide Mutual Aid Compact is made and entered into this ____ day of _____ 20__ by and between participating Counties, Cities, Villages, and Towns as well as federally-recognized Indian tribes and bands (Member), within the State of Wisconsin as authorized by their respective governing bodies.

WHEREAS, emergencies involving natural disasters and/or technological incidents will arise throughout the State of Wisconsin, which may require additional assistance beyond each Member's own resources; and

WHEREAS, the training and/or expertise of local emergency management personnel throughout the State of Wisconsin could be requested to assist in dealing with natural disasters and/or technological incidents within the state; and

WHEREAS, the Members recognize that natural disasters and/or technological incidents can more effectively be handled by pooling of human resources; and

WHEREAS, the Members have authority to enter into this Wisconsin Statewide Mutual Aid Compact pursuant to Sections 59.03, 59.04, 66.0301, 66.0313, 66.0314, and 323.14 of the Wisconsin Statutes.

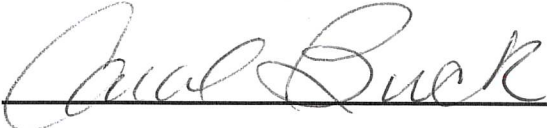
NOW THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, the Members agree as follows:

1. Purpose: The Members agree to use their best efforts to ensure the public safety and protect the citizens within the confines of the geographical jurisdictions of the respective Members.
2. Term: The duration of this Compact shall be a one-year period; the Compact shall automatically be renewed on a year-to-year basis. Any of the Members may terminate this Compact by providing at least ninety (90) days written notice of said intent to terminate participation in the Compact to all other Members to the Compact.
3. No Joint Venture: No separate legal entity will be created by this Compact.
4. Approval Authority: The power to make a request for assistance or to provide assistance under this Compact shall reside in the Emergency Management Department of each respective Member County, City, Village, Town, Tribe or Band. Requests for assistance will be made by following the WiSMAC Procedure.
5. Right of Refusal: It is expressly understood and agreed by the Members hereto that the rendering of assistance under the terms of this Compact shall not be mandatory and shall be within the sole discretion of the Member receiving the request. Assistance may be refused, and assistance which is being provided may be terminated at any time, within the sole discretion of the Member receiving the request. In situations where the Member's emergency management personnel are unable to furnish the requested assistance, they will notify the requesting Member as soon as practicable that assistance will not be rendered. No Member may make any claim whatsoever against the requested Member for refusal of assistance.
6. Employment Status: All emergency management personnel acting on behalf of a Member under this Compact shall, at all times, remain the employee of that Member.

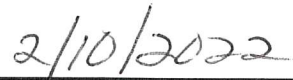
7. Compensation: A responding Member may invoice an impacted Member for miles, meals, and lodging expenses for emergency management personnel provided. Actual personnel time shall not be reimbursed but will be documented as volunteer hours, as specified in the WISMAC Procedure.
8. Duration: A responding Member's deployment is limited to 72 hours with the option to extend if mutually agreeable to the responding the requesting Member.
9. Statutory Protections: It is agreed by the Members that nothing in this Compact, including but not limited to indemnification and hold harmless clauses, shall in any way constitute a waiver on the part of the Members of any immunity, liability limitation or other protection available to them under any applicable statute or other law. To the extent that any provision of this Compact is found by any court or competent jurisdiction to conflict with any such legal protection, then whichever protections, either statutory or contractual, provide a greater benefit to the Member shall apply unless the Member elects otherwise
10. Incident Command Structure: In the event of an incident, emergency management personnel will operate under the established incident command structure of the requesting Member.
11. Public Liability and Property Damage Insurance: A Member shall maintain, at its own expense, and keep in effect during the term of this Compact, commercial liability, bodily injury and property damage insurance against any claim(s) which might occur in carrying out this Compact. Minimum coverage is one million (\$1,000,000) liability for bodily injury and property damage including products liability and completed operations. If a Member is self-insured or uninsured, a Certificate of Protection in Lieu of an Insurance Policy shall, if requested, be submitted to the responding Member certifying that the requesting Member is protected by a Self-Funded Liability and Property Program or alternative funding source(s). The Certificate is required to be presented to the responding Member, when requested, prior to receipt of emergency management personnel services under this Compact.
12. Automobile Liability: A Member shall obtain and keep in effect automobile liability insurance for all owned, non-owned and hired vehicles that are used in carrying out this Compact. This coverage may be written in combination with the commercial liability and property damage insurance mentioned in Section 8. Minimum coverage shall be one million (\$1,000,000) per occurrence combined single limit for automobile liability and property damage. If a Member is self-insured or uninsured, a Certificate of Protection in Lieu of an Insurance Policy shall, if requested, be submitted to the responding Member certifying that the requesting Member is protected by a Self-Funded Liability and Property Program or alternative funding source(s). The Certificate is required to be presented to the responding Member, when requested, prior to receipt of emergency management personnel services under this Compact
13. Severability: If any provision of this Compact is declared by a court to be illegal or in conflict with any law, the validity of the remaining terms and provisions shall not be affected. The rights and obligations of the Members shall be construed and enforced as if the Compact did not contain the particular provision held to be invalid.
14. Construction of Compact: This Compact is intended to be solely between the Members hereto. No part of the Compact shall be construed to add, supplement, amend, abridge, or repeal existing rights, benefits or privileges of any third party or parties, including but not limited to employees of the Members.
15. Assignment: No right or duty, in whole or in part, of the Member under this Compact may be assigned or delegated without the prior written consent of the other Members.

16. Waiver: A waiver by any Member of any breach of this Compact shall be in writing. Such a waiver shall not affect the waiving Member's rights with respect to any other or further breach.
17. Applicable Law: This Compact shall be governed under the laws of the State of Wisconsin. The Members shall at all times comply with and observe all federal and state laws, local laws, ordinances and regulations which are in effect during the period of this Compact and which may in any manner affect the work or its conduct.
18. Multiple Originals: This contract may be executed in multiple originals, each of which together shall constitute a single Compact.

IN WITNESS WHEREOF, the Member has executed this Compact.



Member Emergency Management Director



Date

Member Chief Elected Official

Date

Member Clerk

Date

RESOLUTION # _____

Resolution to Carry Over 2021 Unit on Aging Department Funds from the Farmers to Families Account to the 2022 Unit on Aging Department Budget

WHEREAS, in 2021, the Unit on Aging received a delivery reimbursement from Russ Davis Wholesale for the Farmers to Families food box distributions held in November and December 2020 to support the COVID-19 emergency relief effort; and

WHEREAS, the total delivery reimbursement received in 2021 was \$4,091.00; and

WHEREAS, \$3,939.46 remain in the Unit on Aging Farmers to Families revenue account;

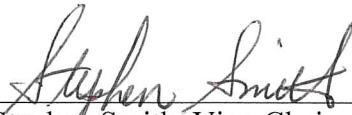
THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends to carryover the Farmers to Families funds of \$3,939.46 to the 2022 Unit on Aging budget;

THEREFORE, BE IT FURTHER RESOLVED, that the remaining 2021 Farmers to Families funds in the amount of \$3,939.46 shall be carried over to the 2022 Unit on Aging budget using revenue account 240.69105.48501 and expense account 240.69105.50340.

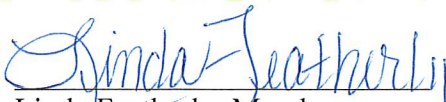
FISCAL IMPACT: \$3,939.46

Recommended for adoption by the Washburn County Finance Committee this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

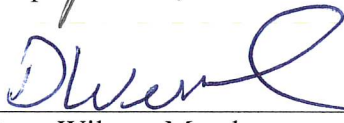
David Haessig, Chair



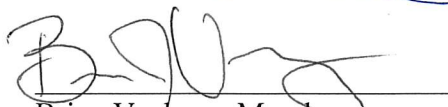
Stephen Smith, Vice-Chair



Linda Featherly, Member



Dave Wilson, Member



Brian Vosberg, Member

RESOLUTION # _____

Resolution to Carry Over 2021 Unit on Aging Department Funds from the NextFifty Initiative Grant to the 2022 Unit on Aging Department Budget

WHEREAS, the Unit on Aging applied for and received the NextFifty Initiative Grant in 2021 to be used towards the Spooner Annex remodel for use as the new Spooner Senior Center; and

WHEREAS, the total amount received from the grant in 2021 was \$100,000; and

WHEREAS, \$100,000 remain in the Unit on Aging SSC-Annex Building Upgrade revenue account;

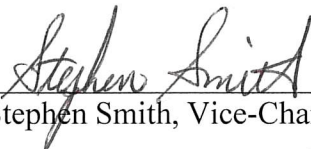
THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends the carryover of the NextFifty Initiative Grant funds of \$100,000.00 to the 2022 Unit on Aging budget;

THEREFORE, BE IT FURTHER RESOLVED, that the remaining 2021 NextFifty Initiative Grant funds in the amount of \$100,000.00 shall be carried over to the 2022 Unit on Aging budget using revenue account 240.69110.49310 and expense account 240.69110.50299.

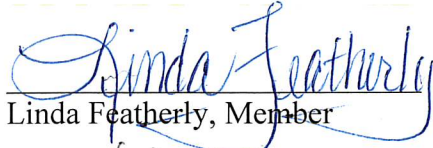
FISCAL IMPACT: \$100,000.00

Recommended for adoption by the Washburn County Finance Committee this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

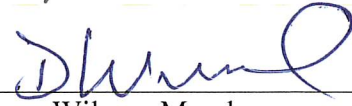
David Haessig, Chair



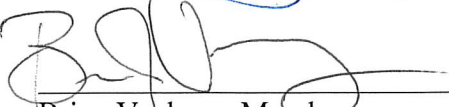
Stephen Smith, Vice-Chair



Linda Featherly, Member



Dave Wilson, Member



Brian Vosberg, Member

RESOLUTION # _____

Resolution to Carry Over 2021 Unit on Aging Department Funds from the Share the Love Event Award to the 2022 Unit on Aging Department Budget

WHEREAS, the Unit on Aging has applied for and received yearly grants through Subaru Share the Love Event and local business donations since 2019; and

WHEREAS, the total Share the Love Event amount carried over from 2020 to 2021 was \$4,756.00 and the amount received from the grant and local donations in 2021 was \$8,640.10; and

WHEREAS, \$1,600.64 remain in the Aging Share the Love revenue account;

THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends the carryover of Share the Love Aging funds of \$1,600.64 to the 2022 Unit on Aging budget;

THEREFORE, BE IT FURTHER RESOLVED, that the remaining 2021 Share the Love Aging funds in the amount of \$1,600.64 shall be carried over to the 2022 Unit on Aging budget using revenue account 240.69101.49310 and expense account 240.69101.50340.

FISCAL IMPACT: \$1,600.64


Recommended for adoption by the Washburn County Finance Committee this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

David Haessig, Chair

Stephen Smith, Vice-Chair


Linda Featherly, Member


Dave Wilson, Member


Brian Vosberg, Member

RESOLUTION # _____

**Resolution to Carry Over 2021 ADRC Funds from the Healthy Brains
Program to the 2022 ADRC Budget**

WHEREAS, the ADRC Healthy Brains Program carried over \$1,699.46 in revenue from 2020 to 2021; and,

WHEREAS, \$1,699.46 remain in the ADRC Healthy Brains program; and,

WHEREAS, the \$1,699.46 is intended be used toward expenses for the Healthy Brains Program; and,

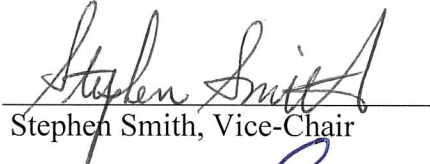
THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends the carryover of these \$1,699.46 sponsorship funds to the 2022 ADRC budget to be used toward the Healthy Brains Program;

THEREFORE BE IT FURTHER RESOLVED; that remaining balance of \$1,699.46 from the 2021 ADRC budget be carried over to the 2022 ADRC budget revenue account 238.54660-49310 and expense account 238.54660-50340 for the Healthy Brains Program.

FISCAL IMPACT: \$1,699.46

Recommended for adoption by the Washburn County Finance Committee this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

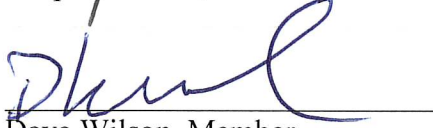
David Haessig, Chair




Stephen Smith, Vice-Chair



Linda Featherly, Member



Dave Wilson, Member



Brian Vosberg, Member

RESOLUTION # _____

**RESOLUTION TO INCREASE THE 2021 UNIT ON AGING DEPARTMENT BUDGET
– GWAAR 2020 Carryover and 2021 Final Annual Adjustments**

WHEREAS, the Unit on Aging Department receives funding from the State of Wisconsin through the Greater Wisconsin Agency on Aging Resources (GWAAR) for various programs. Throughout the year the State will amend the grant amounts for prior year carryovers as well as current year adjustments and send out a final adjustment contract amendment; and

WHEREAS, the GWAAR 2020 Carryover and 2021 final adjustments totaled \$18,674; and

WHEREAS, the GWAAR adjustments were not previously budgeted in the 2021 Unit on Aging budget; and

THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends to increase the 2021 Unit on Aging budget in the amount of \$18,674 using the revenue and expense account breakdowns listed below; and

THEREFORE BE IT FURTHER RESOLVED; that the 2021 Unit on Aging budget shall be increased \$18,674 for the GWAAR 2020 Carryover and 2021 Final Annual Adjustments using the listed revenue and expense accounts in the table below.

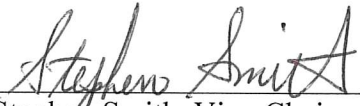
Revenue Account Number	Payment/Funding Description	Original Budgeted by Aging	Final Budget from GWAAR	Change	Expense Account Number
240.61110.43563	Title IIIB Supportive Services	\$26,685.00	\$29,904.00	\$3,219.00	240.61110.50340
240.61200.43563	Titel IIID Prev. Health	\$2,111.00	\$6,606.00	\$4,495.00	240.61200.50340
240.61500.43563	Title IIIE Family Caregiver Support	\$10,317.00	\$16,029.00	\$5,712.00	240.61500.50805
240.61600.43563	Alzheimer's Family Caregiver Support	\$9,732.00	\$10,372.00	\$640.00	240.61600.50295
240.62555.43563	Title IIIC-2 Home Delivered Meals	\$16,479.00	\$19,931.00	\$3,452.00	240.62555.50272

240.62555.43563 240.63101.43563 240.64101.43563 240.65101.43563 240.66101.43563 240.67101.43563	Nutrition Services Incentive Program (Raw Food Purchases for Congregate and Home Delivered Meals)	\$24,029.00	\$23,646.00	(\$383.00)	240.62555.50272 \$1,360 240.63101.50272 \$107.32 240.64101.50272 (\$217.53) 240.65101.50272 (\$317.81) 240.66101.50272 (\$209.98) 240.67101.50272 (\$1,105) Breakdown is due to amount of Raw Food Purchases made at each Senior Center
240.63101.43563 240.64101.43563 240.65101.43563 240.66101.43563	Title IIIC-1 Congregate Meal Program	\$65,228.00	\$66,767.00	\$1,539.00	240.63101.50340 \$385 240.64101.50340 \$385 240.65101.50340 \$385 240.66101.50340 \$384 Amount split between each Senior Center

FISCAL IMPACT: \$18,674

Recommended for adoption by the Washburn County Finance Committee this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

David Haessig, Chair



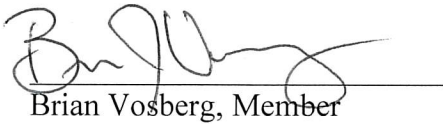
Stephen Smith, Vice-Chair



Linda Featherly, Member



Dave Wilson, Member



Brian Vosberg, Member

RESOLUTION # _____

**RESOLUTION TO ACCEPT FUNDS FROM THE DEPARTMENT OF AGRICULTURAL
TRADE AND CONSUMER PROTECTION (DATCP) INTO THE 2022 SOIL and WATER
CONSERVATION BUDGET**

WHEREAS, in 2021, the Washburn County Land and Water Conservation Department applied for the Producer Led – Watershed Protection Grant from DATCP for the Shell Lake - Yellow River Farmer-Led Watershed Council and was awarded a grant in the amount of \$21,252; and,

WHEREAS, this grant that runs from January 1, 2022 and terminates December 31, 2022; and

WHEREAS, the goal of the grant is to improve Washburn County's soil and water quality by encouraging producer-led conservation decision making; and,

WHEREAS, these funds will be used by the council to provide educational workshops, field days, and demonstration projects that highlight conservation practice along with the farmers utilizing them; and,

WHEREAS, additionally these funds may be used by the council to provide incentive payments to producers for implementing conservation practices, such as rotational grazing, soil testing, cover crops, nutrient and manure management planning, no-till, buffer strips, grassed waterways, manure composting, and other innovative conservation practices; and,

WHEREAS, this is a matching fund grant where the match must be at least equal to the requested grant fund amount, with 50% of the match being composed of a farmer's contribution based on the cost of planting cover crops and the other 50% composed of contributed hours set at a rate of \$25 per hour; and,

WHEREAS, it is a collaborative effort with technical support group consisting of staff from UW Extension, Wisconsin DNR, Washburn & Burnett County Land and Water Conservation Departments, Natural Resource Conservation Service and Northwest Graziers, whose hours along with that of the council members and participating farmers will be utilized as match for the contributed hours; and,

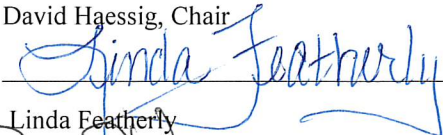
WHEREAS, the Washburn County Land Conservation Department will be the fiscal managers of this grant and will distribute conservation incentive payments to the participating farmers and will also make payment to vendors utilized by the council; and seek reimbursement of these funds on behalf of the council from the Department of Agricultural, Trade and Consumer Protection; and

THEREFORE, BE IT RESOLVED; as the Grant Recipient that \$21,252 will be added to the Land and Water Conservation Department's 2022 budget 100.56970-50290.

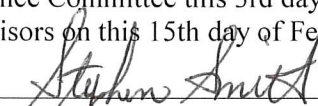
FISCAL IMPACT: \$ 21,252

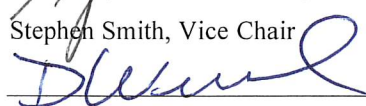
Recommend for adoption by the Washburn County Finance Committee this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors on this 15th day of February, 2022.

David Haessig, Chair


Linda Featherly


Brian Vosberg


Stephen Smith, Vice Chair


David Wilson

RESOLUTION # _____

RESOLUTION TO CARRY OVER 2021 WISCONSIN LAND INFORMATION PROGRAM (WLIP) GRANTS DOLLARS TO THE 2022 SURVEYOR/LAND INFORMATION BUDGET.

WHEREAS, Washburn County received 2021 WLIP Base Budget grant dollars from the State of Wisconsin in the amount totaling \$59,656.00; and

WHEREAS, \$17,054.72 remain of the 2021 WLIP Base Budget Grant; and

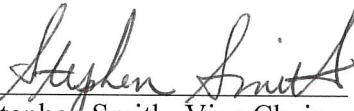
WHEREAS, the \$17,054.72 is intended to be used towards Base Budget Grant projects completed in 2022; and

THEREFORE BE IT RESOLVED; that the aforementioned Grant Funds and Fund Balances of \$17,054.72 be carried into the FY 2022 Land Information/Surveyors Office Budget and be applied towards expense account 100.51720-50290 and Fund balance applied account 100.51720-49310.

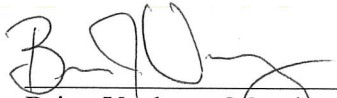
FISCAL IMPACT: State funded \$17,054.72

Recommended for adoption by the Washburn County Finance Committee this 3rd day of February 2022 and approved by the Washburn County Board of Supervisors this 15th day of February 2022.


David Haessig, Chair



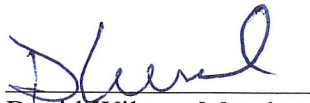
Stephen Smith, Vice Chair



Brian Vosberg, Member



Linda Featherly, Member



David Wilson, Member

RESOLUTION FOR THE VETERAN'S SERVICE OFFICE TO ACCEPT IN-KIND DONATIONS FROM LOCAL VETERAN'S SERVICE ORGANIZATION FOR 2021

WHEREAS, on November 18, 2021 representatives from AMVETS Post 190 from Spooner, Wisconsin delivered seven (7) boxed Thanksgiving meals to the Veterans Service Office, which were donated by the organization. Each food box was valued at approximately \$50.00; and

WHEREAS, the Veterans Service Office contacted seven veterans in need and delivered three of the food boxes to the veterans' residences and four boxes were picked up in the office by the other veterans in need (one box per household); and

WHEREAS, in November of 2021 the Springbrook VFW Post 10568 donated eight (8) Economart Grocery Gift Cards, each valued at \$250.00 to be distributed by the Veterans Service Office to veterans in need during the holiday season; and

WHEREAS, on November 18, 2021 all eight Economart Grocery Gift Cards were distributed to those recognized by the Veterans Service Office to be in great financial need; and

WHEREAS, the total in-kind donations received in November 2021 are valued at \$2,350.00 and will have no fiscal impact to the County or the Veterans Service Office.

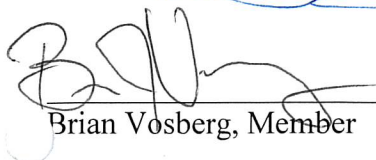
THEREFORE BE IT RESOLVED, that Washburn County and the Veterans Service Office accept the in-kind food box donation valued at \$350 from AMVETS Post 190 and the in-kind Economart Grocery Gift Cards valued at \$2,000 donated from the Springbrook VFW Post 10568 to support veterans in need.

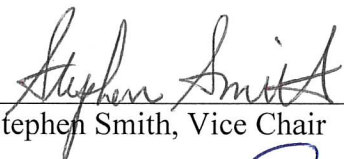
FISCAL IMPACT: \$2350

Recommended for adoption by the Washburn County Finance Committee on this 3rd day of February, 2022 and approved by the Washburn County Board of Supervisors on this 15th day of February 2022.

David Haessig, Chair


Linda Featherly, Member


Brian Vosberg, Member


Stephen Smith, Vice Chair


David Wilson, Member

RESOLUTION # _____

Resolution Approving Investing in Broadband Infrastructure with Mosaic Technologies for Washburn County

WHEREAS, Washburn County has received the first payment from the Coronavirus State and Local Fiscal Recovery Funds of the American Rescue Plan Act (ARPA) in the amount of \$1,526,713; and,

WHEREAS, as indicated in the Interim Final Rule published by the U.S. Treasury on May 10 2021, one of the eligible uses of these Fiscal Recovery Funds is for making necessary investments in water, sewer, or broadband infrastructure; and

WHEREAS, broadband projects which also achieve last-mile connections to the majority of county residents were identified as a priority in a recent strategic planning session of the Washburn County Board; and,

WHEREAS, through multiple discussions, Mosaic Technologies, a not-for-profit entity, has been identified as a willing provider; and

WHEREAS, the Public Service Commission (PSC) has announced grant applications that have become available on December 1, 2021 with applications due March 17, 2022; and

WHEREAS, two items of priority included in the PSC grant scoring are that an applicant show a commitment for matching funds and public private partnership, which a relationship with Washburn County would provide.

THEREFORE, BE IT RESOLVED, that the Washburn County Board of Supervisors approve the investment of \$25,000 of Fiscal Recovery Funds for a broadband expansion for Washburn County, utilizing Mosaic Technologies as the Provider.

FISCAL IMPACT: \$25,000 of Fiscal Recovery Funds

Recommended for adoption by the Washburn County Executive Committee this 2nd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

Thomas J. Mackie, County Board Chair

David Haessig, Member

David Wilson, 1st Vice Chair

Hank Graber, Member

Linda Featherly, 2nd Vice Chair

RESOLUTION # _____

Resolution Approving Investing in Broadband Infrastructure with Starwire Technologies for Washburn County

WHEREAS, Washburn County has received the first payment from the Coronavirus State and Local Fiscal Recovery Funds of the American Rescue Plan Act (ARPA) in the amount of \$1,526,713; and,

WHEREAS, as indicated in the Interim Final Rule published by the U.S. Treasury on May 10 2021, one of the eligible uses of these Fiscal Recovery Funds is for making necessary investments in water, sewer, or broadband infrastructure; and

WHEREAS, broadband projects which also achieve last-mile connections to the majority of county residents were identified as a priority in a recent strategic planning session of the Washburn County Board; and,

WHEREAS, through multiple discussions, Starwire Technologies, has been identified as a willing provider; and

WHEREAS, the Public Service Commission (PSC) has announced grant applications that have become available on December 1, 2021 with applications due March 17, 2022; and

WHEREAS, two items of priority included in the PSC grant scoring are that an applicant show a commitment for matching funds and public private partnership, which a relationship with Washburn County would provide.

THEREFORE, BE IT RESOLVED, that the Washburn County Board of Supervisors approve the investment of \$25,000 of Fiscal Recovery Funds for a broadband expansion for Washburn County, utilizing Starwire Technologies as the Provider.

FISCAL IMPACT: \$25,000 of Fiscal Recovery Funds

Recommended for adoption by the Washburn County Executive Committee this 2nd day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

Thomas J. Mackie, County Board Chair

David Haessig, Member

David Wilson, 1st Vice Chair

Hank Graber, Member

Linda Featherly, 2nd Vice Chair

DRAFT
Committee meeting before County Board

RESOLUTION # _____

**RESOLUTION APPROVING POSITION RECLASSIFICATION
FROM GRADE 7 TO GRADE 8 FOR HUMAN SERVICES AIDE**

WHEREAS, whenever a position is vacated, it is the responsibility of the department director, along with HR, to assess whether current needs require any change; and,

WHEREAS, the current full time position which is being vacated is that of WHEAP/CS Aide, who provides 60% child support services and 40% WHEAP services; and,

WHEREAS, the WHEAP program will be contracted out by the state to a third party effective February 28, 2022; and,

WHEREAS, current Child Support staff do not have the capacity to take on additional duties, it is being proposed to have the 40% portion previously allocated to WHEAP now support the Family Services Unit in tasks that allow Social Workers to address more case specific needs in a timely manner; and,

WHEREAS, the job description will be revised to the full time position of Human Services Aide and is considered to be the most cost effective because it delays the need for an additional CPS worker for the foreseeable future; and,

WHEREAS, this adjustment in duties does require additional experience and education and will move from a grade 7 to a grade 8, with any potential additional cost to be absorbed by budget.

THEREFORE BE IT RESOLVED; that the Washburn County Board of Supervisors approve the position reclassification from grade 7 to grade 8, to be effective upon recruitment for the changed position.

FISCAL IMPACT: \$70,587.13

Recommended for adoption by the Washburn County Personnel Committee this 15th day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.

Dave Wilson, Chair

Hank Graber, Vice Chair

Linda Featherly, Member

Jocelyn Ford, Member

Mark Radzak, Member

Washburn County Personnel Requisition Form

Date: 02/09/22	<input type="checkbox"/> New Position	<input type="checkbox"/> Position Vacancy	<input checked="" type="checkbox"/> Position Change
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POSITION INFORMATION:

Position Title: Human Services Aide	Department: HHSD
Effective Date: 02/09/22	
Position Type: <input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> LTE <input type="checkbox"/> Casual	
Duration of employment of requisitioned personnel: On-going	
Reason for Request: Resignation	
Why is position required or why can't present employees complete the work or why can't position be contracted? This position serves 60% in the Child Support program. Until now, this position also administered the WHEAP program. However, the WHEAP program will be contracted out by the state to a third party effective 2/28/2022. The remaining 40% of the position will act as a support staff for the Family Services Unit. See job description for further details.	
Is office space, furniture and office equipment available? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
If not, explain plan to obtain:	

WAGES/BENEFITS/FUNDING:

Wage/Hr	Hrs/Yr	Wage/Yr	WRS	Taxes	W/C	Health Insurance	Total
\$20.61	1950	\$40,189.50	\$2612.32	\$3074.50	\$71.78	\$24,639.04	\$70,587.13

Total cost for other equipment and/or training? \$0

Is this request budgeted? YES NO List the funding source:

FISCAL ANALYSIS (from above):

CATEGORIES	BUDGET ESTIMATES (EST.)
Other operating expenditures (include costs to hire – advertising, interviewing, testing/reviewing applicants)	150
Wages and Benefits	\$70,587.13
Personal Equipment (e.g. tools, uniforms, safety equipment)	0
Mileage & Meals	0
Training Expenses (Including memberships)	0
Computer Equipment (e.g. hardware, software, wiring, etc.)	0
Office Furniture and Supplies	0
Renovation/Relocation Costs	0
Revenues (Use Negative #)	(\$42,352.28)
TOTAL:	\$28,261.85

DISCUSSION AND JUSTIFICATION OF PROPOSED POSITION

Cells will expand as you type.

Does this position already have a position classification and position description? If yes, please attach appropriate documentation. If no, has a <i>Position Questionnaire</i> been completed?	Yes, attached
What are the major functions or examples of work performed of the proposed position?	Please see attached Job Description
Minimum Educational Requirements and minimum experience for this position?	Please see attached Job Description
Knowledge Skills and Abilities?	Please see attached Job Description
What caused the need for this position? (i.e. State or Federal initiatives/mandates, increased workload, etc.)	Provides 60% child support services. Remaining 40% will now support the Family Services Unit in tasks that allow Social Workers to address more case specific needs in a timely manner. This position is most cost effective and delays the need for an additional CPS worker for the foreseeable future.
What/Who generates the work which is to be done? The public? The department itself? Another department within the County?	Public
Is this work currently being performed by someone else? If yes, how and by whom?	No.
How does this position fit into the organizational structure of the Department? (Please attach an organizational chart.)	Under the supervision of the Child Support Supervisor. Input from FSU Supervisor
How will this position affect other employees in the department? (e.g. supervision, subordinates, etc.)	Position will be support staff in both the Child Support Unit and Family Services Unit to allow for level loading other staff in both units, etc.
Who would perform the duties of this position when the incumbent is on vacation or using sick time?	Other Social Workers or Child Support staff.
Are there alternatives to the services that this individual would provide? If yes, explain.	No
What will be the effect or where would the impact be felt if this position is not created or not replaced? Please explain.	Current Child Support staff do not have the capacity to take on additional duties covered by this worker. Family Services staff need greater flexibility in addressing urgent needs related to cases/referrals to avoid gaps in service.
Can the position costs be offset by eliminating or reducing a lower priority function? Please explain.	Somewhat. Currently budgeted. Position is being re-worked to eliminate WHEAP program and better address department needs related to Child Support and Child Protection.
Is there a workspace available for this employee? If yes, where? If no, what needs to be done to accommodate the requested position?	Yes
How does this position fit into the long-range and strategic plans of the Department and/or County?	Position will continue to perform Child Support duties as currently assigned. Re-working this position regarding Child Protection needs allows for a balanced caseload within the department to effectively serve Washburn County residents in a timely and effective manner.

Justification for request or general remarks/comments about the position:

This position is currently a full time position. However, the job description has been adjusted to better meet the needs of the department by removing administration of the WHEAP program and addressing needs in the Family Services Unit. This adjustment in duties does require some additional experience/education that would move this from a grade 7 position grade 8.

Approvals:

DEPARTMENT HEAD:	I hereby certify that the above information is correct.	DATE:	02/09/22
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Committee of Jurisdiction:

COMMITTEE:	Approved Denied	DATE:	
	Comments		

HUMAN RESOURCE DIRECTOR APPROVAL:

Filling of position is: Approved Not Approved

Comments:

Human Resources Director: _____ Date: _____

COMMITTEE APPROVALS:

PERSONNEL COMMITTEE:	Approved Denied	DATE:	
	Comments		
COUNTY BOARD (IF NECESSARY)	Approved Denied	DATE:	
	Comments		

POSITION DESCRIPTION :		Union: No	
Class Title: Human Services Aide (Child Support Worker/FSU Aide)		FULL or PART Time: Full-Time	
Department: Health & Human Services	Location: Services Building	Pay Range: 8	Date: 01/27/2022

GENERAL STATEMENT OF DUTIES:

The duties of this position will include some core functions of the child support agency and an aide to the Family Services Unit staff. Under primary supervision of the Child Support Supervisor, performs duties related to the Child Support program in compliance with state guidelines. Within the Family Services unit, the role of this staff will be to support the primary functions of the social work staff including administrative tasks, transportation, and documentation. The FSU Supervisor will offer input and additional supervision for related tasks in that unit.

DISTINGUISHING FEATURES OF THE POSITION:

The Human Services Aide will maintain confidentiality of privileged information and personal facts obtained from clients on a regular basis. This position is required to be fingerprinted in order to complete some job tasks. The Aide must be able to follow instructions, both written and oral. Discretion will be required in dealing with unusual circumstances as well as confidential agency matters.

EXAMPLES OF DUTIES PERFORMED: (Illustrative only)

- Answers telephone, gathers initial case information, follows up with clients as necessary, answers questions for outside customers such as employers, job assistance agencies and attorneys for the Child Support Program and related services;
- Maintain accurate case files, both paper and electronic; document all phone conversations in detail within computer system and conduct child support actions within timelines set by state and federal requirements.
- Make referrals to other staff in the unit, in other units within agency, as well as to outside agencies;
- Maintain an overall understanding of the policies and procedures contained within the Child Support program manual;
- Draft legal documents for the child support agency as well as the child support attorney;
- Conduct extensive locate actions for address, employment and assets of clients;
- Disposition all mail and other documents for the child support program into the KIDS system;
- Perform administrative enforcement activities such as license suspension and account seizure;
- Perform both fiscal and case management child support duties;
- Run reports and enter court order information into the KIDS system;
- Transport of clients (voluntary or non) to meetings, appointments, visitations, out of home care placement, etc
- Administrative support to social work staff such as data and case note entry into eWiSACWIS, background checks, filing, record requests, and scanning and uploading documents
- Voluntary offers of service to connect families with community resources
- Secondary visitor with social work staff (i.e. on removals, safety concerns, etc)
- Coverage for confirming safe environments or out of home placement contacts for children in care
- Back up coverage for certain duties including Access, drug screening, etc.
- Perform any and all other duties as assigned;
- Demonstrate professional, courteous customer service to clients and other staff, consistent with County Core Values

ESSENTIAL KNOWLEDGE, SKILLS AND ABILITIES:

Qualities necessary to performing these duties are: knowledge and understanding of the Child Support program, demonstrate human service skills and knowledge in areas such as mental health, developmental disabilities, parenting, home environment, social services and family-based services; maturity/objectivity (an ability to accept client situations and problems without imposing one's own standards); comfort level in interviewing (ability to obtain needed information in a courteous manner with sensitivity and respect for their individual needs, circumstances and rights); dependability/organization ability (able to work effectively, accurately, and efficiently); ability to work without supervision (exhibit resourcefulness and initiative in performing job duties making appropriate use of available resources for problem solving); comprehensive reading, math and arithmetic skills; advanced ability to utilize electronic technology; advanced computer skills, and ten-key and typing ability to required standards.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

Thorough knowledge of operating a wide variety of computer hardware and software systems, including be able to demonstrate experience and knowledge of MS Office Suite products, windows operating systems, computers and peripheral devices. Skill in operation of various office equipment, computers, and other peripherals; extensive documented knowledge of a variety of software including MS Office Suite, Windows operating systems, computers and peripheral devices.

EXPERIENCE AND TRAINING REQUIRED:

This position requires two or more years of college or technical school training and three or more years of related work experience or an equivalent combination of training and experience that provides the required knowledge, skills and abilities.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work is performed in office settings and occasionally in the field. Work is largely sedentary. Position provides services in the office, at client's homes, or in the community, which requires travel to different locations for performance of work duties. Hand-eye coordination is necessary to operate instruments, equipment, computers, and various other pieces of office equipment.

While performing the duties of this job, the employee may frequently be required to stand; walk; use hands to finger, handle, feel, or operate objects, or controls; and reach with hands and arms. The employee may regularly be required to sit; stoop; kneel, talk or hear. The employee must occasionally lift and/or move up to 25 pounds or more. Specific vision abilities required by this job include close vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

Occasionally position may travel to other offices in the county or stay overnight out of town to attend training.

TOOLS AND EQUIPMENT USED:

Telephone systems; mainframe computer terminal; personal computer including word processing software; copy machine; postage machine; fax machine; calculator.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The employee normally works in a pleasant office environment. The noise level in the work environment is usually quiet.

SELECTION GUIDELINES:

Formal application, rating of education and experience; oral interview and reference check. Applicant must be fingerprinted and pass a background check before employment will be offered.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

Approval: _____
Personnel/Benefits Director

Revision History: 1/2022

Employee Signature

Date Signed

RESOLUTION # _____

**ORDERING ISSUANCE OF TAX DEEDS BY THE COUNTY CLERK
TO THE COUNTY FOR CERTAIN UNREDEEMED PROPERTIES**

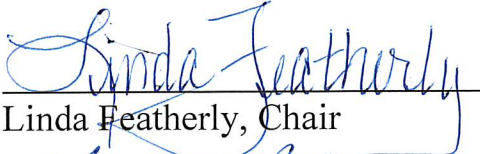
WHEREAS, several properties, descriptions of which are attached hereto, are the subject of tax certificates; and,

WHEREAS, the County Clerk has carefully compared the advertised descriptions of tax delinquent properties with tax certificates thereto and found no errors or omissions in said advertised descriptions and further found none of said properties were yet redeemed. The time prescribed for redemption shall be no later than 4:30 p.m. on Friday, March 25, 2022. Payments shall be made to the Washburn County Treasurer,

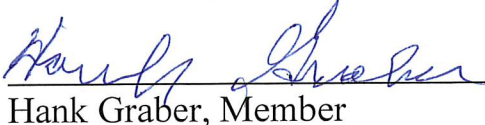
THEREFORE BE IT RESOLVED THAT, upon presentation of the tax certificate and proof of service of notice, the County Clerk is ordered, pursuant to Section 75.14 of the Wisconsin Statutes, to issue to Washburn County, a deed of said lands remaining unredeemed as of the end of the above described redemption period.


FISCAL IMPACT: None


Recommended for adoption by the Washburn County Public Property Committee this 14th day of February, 2022 and approved by the Washburn County Board of Supervisors this 15th day of February, 2022.


Linda Featherly, Chair


Mark Radzak, Member


Hank Graber, Member


Clint Stariha, Vice Chair


Steven Sather, Member

TAX DEED LIST - FEBRUARY 2022

Tax ID/PIN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
TOWN OF BARRONETT					
398	2	THOMAS F SWAN	NENW S18-T37N-R13W	2018	247.00
65-002-2-37-13-18-2 01-000-014000		PO BOX 113		2019	112.56
		LOWELL IN 46356-0113		2020	106.97
				2021	101.94
411	2	THOMAS F SWAN	NWNW S18-T37N-R13W	2018	204.96
65-002-2-37-13-18-2 02-000-013000		PO BOX 113		2019	102.49
		LOWELL IN 46356-0113		2020	97.41
				2021	92.83
415	2	THOMAS F SWAN	SENW S18-T37N-R13W	2018	216.01
65-002-2-37-13-18-2 04-000-003000		PO BOX 113		2019	112.56
		LOWELL IN 46356-0113		2020	106.97
				2021	101.94
698	2	GORDON PATRAW	NENW S30-T37N-R13W	2018	52.04
65-002-2-37-13-30-2 01-000-003000		15 OLD HIGHWAY 8 SW		2019	217.05
		NEW BRIGHTON MN 55112-7745		2020	206.28
				2021	196.61
817	2	ELIZABETH SUE COX	SWSE S34-T37N-R13W	2018	469.11
65-002-2-37-13-34-4 03-000-003000		804 MACKENZIE DR		2019	309.50
		ROYSE CITY TX 75189-3598		2020	294.13
				2021	280.36
TOWN OF BASHAW					
117	4	COLE A DAVIES	S05-T38N-R13W Government Lot 2	2018	362.91
65-002-2-38-13-05-5 05-002-004010		227 MILLER AVE	W 9039 HIGHWAY 70	2019	249.54
		SPOONER WI 54801-7366	SPOONER WI 54801	2020	250.92
				2021	248.32
34250	4	ROBERT CHANEY	SESW S21-T38N-R13W	2018	932.77
65-004-2-38-13-21-3 04-000-002000		1510 LOGAN AVE N	W 8711 COUNTY HWY B	2019	800.64
		MINNEAPOLIS MN 55411-3174	SHELL LAKE WI 54871	2020	799.48
				2021	784.78
TOWN OF BASS LAKE					
2293	6	ROY ZACHARIAS	SESE S09-T40N-R10W	2018	505.93
65-006-2-40-10-09-4 04-000-007000		W 1302 TOWN HALL RD	W 1302 TOWN HALL RD	2019	756.15
		HAYWARD WI 54843-9335	HAYWARD WI 54843	2020	703.02
				2021	402.64
2663	6	ANDREW HEDMAN	S11-T40N-R10W	2018	1,950.27
65-006-2-40-10-11-5 15-414-671500		W 721 N BEAVER LAKE RD	W 721 N BEAVER LAKE RD	2019	1,809.16
		HAYWARD WI 54843-7808	HAYWARD WI 54843	2020	1,716.54
				2021	1,557.94
3094	6	ERIC J CHRISTIANSON	SENE S20-T40N-R10W	2018	364.34
65-006-2-40-10-20-1 04-000-001000		8632 181ST AVE NE		2019	314.08
		FOREST LAKE MN 55025-8807		2020	291.14
				2021	261.76
3093	6	ERIC J CHRISTIANSON	S20-T40N-R10W Government Lot 1	2018	1,577.22
65-006-2-40-10-20-5 05-001-001010		8632 181ST AVE NE		2019	1,488.16
		FOREST LAKE MN 55025-8807		2020	1,379.53
				2021	1,240.35

Tax ID/PTN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
TOWN OF BEAVERBROOK					
3517	8	CHAD A BERG	S02-T38N-R12W Government Lot 3	2018	483.45
65-008-2-38-12-02-5 05-003-002000		N 4603 GREENFIELD RD	N 4886 BEN-THOM RD	2019	371.20
		SPOONER WI 54801-8679	SPOONER WI 54801	2020	340.92
				2021	290.36
3518	8	CHAD A BERG	S02-T38N-R12W Government Lot 3	2018	278.51
65-008-2-38-12-02-5 05-003-003000		N 4603 GREENFIELD RD	N 4862 BEN-THOM RD	2019	176.76
		SPOONER WI 54801-8679	SPOONER WI 54801	2020	162.35
				2021	138.26
3521	8	KELLY D CODDINGTON	S02-T38N-R12W Government Lot 3	2018	2,479.92
65-008-2-38-12-02-5 05-003-006000		13881 N NORTHERN LIGHTS RD	W 5585 HIGHWAY 70	2019	2,232.63
		HAYWARD WI 54843-6333	SPOONER WI 54801	2020	2,051.89
				2021	1,747.20
TOWN OF BIRCHWOOD					
34002	10	ROSS A SCHLIESMANN	S03-T37N-R10W Government Lot 2	2018	218.00
65-010-2-37-10-03-5 05-002-002000		604 BELINDER LN APT 2725		2019	121.63
		SCHAUMBURG IL 60173-5259		2020	112.46
				2021	101.97
34048	10	ROSS A SCHLIESMANN	S03-T37N-R10W Government Lot 3	2018	1,492.82
65-010-2-37-10-03-5 05-003-002000		604 BELINDER LN APT 2725		2019	1,340.90
		SCHAUMBURG IL 60173-5259		2020	1,239.79
				2021	1,124.15
34048	10	ROSS A SCHLIESMANN	S03-T37N-R10W Government Lot 3	2018	202.47
65-010-2-37-10-03-5 05-003-003000		604 BELINDER LN APT 2725		2019	106.61
		SCHAUMBURG IL 60173-5259		2020	98.57
				2021	89.39
34050	10	ROSS A SCHLIESMANN	S03-T37N-R10W Government Lot 3	2018	211.79
65-010-2-37-10-03-5 05-003-004000		604 BELINDER LN APT 2725		2019	115.63
		SCHAUMBURG IL 60173-5259		2020	106.90
				2021	96.93
35098	10	MATTHEW S LOBITZ	NESE S33-T37N-R10W	2018	121.10
65-010-2-37-10-33-4 01-000-006000		15986 W CAROL DR		2019	4.50
		HAYWARD WI 54843-2560		2020	4.17
				2021	3.78
6879	10	ROSS A SCHLIESMANN	NESW S34-T38N-R10W	2018	792.76
65-010-2-38-10-34-3 01-000-001000		604 BELINDER LN APT 2725		2019	677.20
		SCHAUMBURG IL 60173-5259		2020	626.14
				2021	567.73
34001	10	ROSS A SCHLIESMANN	SESW S34-T38N-R10W	2018	691.68
65-010-2-38-10-34-3 04-000-002000		604 BELINDER LN APT 2725		2019	579.61
		SCHAUMBURG IL 60173-5259		2020	535.91
				2021	485.92
34001	10	ANDY JAMES WESTOVER	S35-T38N-R10W	2018	264.09
65-010-2-38-10-35-5 16-974-607140		400 CENTER AVE S TRLR 61	N 2635 COUNTY HWY T	2019	165.18
		MONTROSE MN 55363-8557	BIRCHWOOD WI 54817	2020	152.72
				2021	138.48

Tax ID/PIN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
TOWN OF BROOKLYN					
7055	12	DANIEL H MUNDT JR	NESE S06-T40N-R12W	2018	384.00
65-012-2-40-12-06-4 01-000-001000		809 E LEXINGTON BLVD	N 9419 COUNTY HWY K	2019	296.39
		EAU CLAIRE WI 54701-6425	TREGO WI 54888	2020	284.88
				2021	254.14
7056	12	DANIEL H MUNDT JR	NESE S06-T40N-R12W	2018	286.78
65-012-2-40-12-06-4 01-000-002000		809 E LEXINGTON BLVD		2019	228.01
		EAU CLAIRE WI 54701-6425		2020	217.97
				2021	194.36
7057	12	DANIEL H MUNDT JR	NWSE S06-T40N-R12W	2018	333.47
65-012-2-40-12-06-4 02-000-001000		809 E LEXINGTON BLVD		2019	272.89
		EAU CLAIRE WI 54701-6425		2020	262.27
				2021	233.54
7059	12	DANIEL H MUNDT JR	SESE S06-T40N-R12W	2018	219.79
65-012-2-40-12-06-4 04-000-001000		809 E LEXINGTON BLVD		2019	171.96
		EAU CLAIRE WI 54701-6425		2020	166.58
				2021	150.48
TOWN OF CASEY					
8134	14	BARBARA RAUCHNOT	S11-T40N-R13W	2018	4,547.46
65-014-2-40-13-11-5 15-386-503500		N 9006 WOOD BRIDGE RD	N 9006 WOOD BRIDGE RD	2019	4,326.54
		SPOONER WI 54801-7846	SPOONER WI 54801	2020	4,048.97
				2021	3,441.24
8856	14	WELDON CARL FENTON	SWNE S26-T40N-R13W	2018	1,560.28
65-014-2-40-13-26-1 03-000-007000		PO BOX 473	W 7840 SANDY LN	2019	1,314.48
		SPOONER WI 54801-0473	SPOONER WI 54801	2020	1,264.53
				2021	1,001.28
8962	14	DIANE M STUMPH	SESE S28-T40N-R13W	2018	452.70
65-014-2-40-13-28-4 04-000-002000		N 3233 STARKEY LAKE RD	N 7790 MELSVCK RD	2019	300.81
		SHELL LAKE WI 54871-8651	SPOONER WI 54801	2020	284.07
				2021	240.99
TOWN OF CHICOG					
9542	16	CHRISTOPHER RISHER	NWSW S18-T41N-R12W	2018	447.93
65-016-2-41-12-18-3 02-000-002000		20358 RED WING BLVD		2019	344.98
		HASTINGS MN 55033-9682		2020	347.37
				2021	298.23
10175	16	LEWIS A MONNIER	NWNW S09-T41N-R13W	2018	553.59
65-016-2-41-13-09-2 02-000-004000		N 13050 BRESLER DR	N 11602 BRIDGE RD	2019	414.48
		MINONG WI 54859-9244	N 11616 BRIDGE RD	2020	426.20
			TREGO WI 54888	2021	366.08
11428	16	ROBERT E VEHE	S11-T41N-R13W Government Lot 5	2018	1,489.05
65-016-2-41-13-11-5 05-005-003000		1583 N CHOLLA ST	TREGO WI 54888	2019	1,568.63
		CHANDLER AZ 85224-5142		2020	1,579.49
				2021	1,356.08
11430	16	ROBERT E VEHE	S11-T41N-R13W Government Lot 5	2018	296.80
65-016-2-41-13-11-5 05-005-005010		1583 N CHOLLA ST	W 7910 HIGHWAY 77	2019	303.94
		CHANDLER AZ 85224-5142	TREGO WI 54888	2020	314.89
				2021	270.51

Tax ID/PIN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
10990	16	CARL R GUSTAFSON	S11-T41N-R13W	2018	122.42
65-016-2-41-13-11-5 15-784-811000		3150 EASTEND AVE		2019	17.15
		WAUKEGAN IL 60087-2241		2020	17.29
				2021	14.83
TOWN OF EVERGREEN					
13594	20	RICHARD FERGUSON	SWSW S18-T39N-R13W	2018	1,365.89
65-020-2-39-13-18-3 03-000-001000		W 9626 DOCK LAKE RD	W 9626 DOCK LAKE RD	2019	1,202.29
		SPOONER WI 54801-7642	SPOONER WI 54801	2020	1,137.94
				2021	1,049.50
14139	20	STEVEN J ENGLUND	NESW S34-T39N-R13W	2018	268.63
65-020-2-39-13-34-3 01-000-011000		11634 MCKENNA AVE	W 8316 HIGHWAY 70	2019	2,069.46
		BONITA SPRINGS FL 34135-5984	SPOONER WI 54801	2020	2,409.10
				2021	2,220.41
14307	20	NORMA L HAYNES	SENE S36-T39N-R13W	2018	200.69
65-020-2-39-13-36-1 04-000-006000		W 6850 HOOP DR	W 7388 HIGHWAY 70	2019	93.16
		SPOONER WI 54801-8402	SPOONER WI 54801	2020	91.10
				2021	88.64
TOWN OF FROG CREEK					
15507	22	LEE B JOHNSON	SWSW S30-T42N-R11W	2018	1,585.17
65-022-2-42-11-30-3 03-000-001000		N 12580 TAYLOR LAKE RD	N 12570 TAYLOR LAKE RD	2019	1,346.14
		MINONG WI 54859-9119	N 12580 TAYLOR LAKE RD	2020	1,005.47
			MINONG WI 54859	2021	861.20
TOWN OF LONG LAKE					
167	26	CLINTON J BUTTERFIELD	NWSW S09-T37N-R11W	2018	820.00
65-026-2-37-11-09-3 02-000-003000		N 1852 BURMA RD	N 1852 BURMA RD	2019	622.63
		SARONA WI 54870-9249	SARONA WI 54870	2020	558.17
				2021	377.29
17132	26	DANIEL J SCHWENDINGER	S15-T37N-R11W	2018	1,149.61
65-026-2-37-11-15-5 15-534-500500		1413 KENDALL AVE	N 1330 ISLAND PARKING RD	2019	966.35
		ALGONQUIN IL 60103-3430	SARONA WI 54870	2020	841.69
				2021	704.03
17262	26	PAUL A ZAHURANCE	NESE S17-T37N-R11W	2018	5,956.70
65-026-2-37-11-17-4 01-000-002000		N 1440 MCCUNE LAKE DR	N 1436 MCCUNE LAKE DR	2019	5,422.75
		SARONA WI 54870-9245	N 1440 MCCUNE LAKE DR	2020	4,756.72
			SARONA WI 54870	2021	3,902.65
TOWN OF MADGE					
34711	28	TODD L TODD	S16-T38N-R11W Government Lot 9	2018	954.75
65-028-2-38-11-16-5 05-009-002200		N 4090 COUNTY HWY M	N 4090 COUNTY HWY M	2019	803.20
		SARONA WI 54870-9119	SARONA WI 54870	2020	699.83
				2021	649.52
TOWN OF MINONG					
19436	30	NANCY C SLACK 1996 TRUST DATED FEB 2 1996	S08-T42N-R12W Government Lot 3	2018	4,292.72
65-012-12-08-5 05-003-005000		9335 S 87TH AVE	W 6986 BANKERS DR	2019	3,808.66
		HICKORY HILLS IL 60457-1771	MINONG WI 54859	2020	3,308.26
				2021	3,069.29

Tax ID/PIN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
19742	30	KEVIN JAMES TREBUS	S17-T42N-R12W Government Lot 9	2018	2,810.70
65-030-2-42-12-17-5 05-009-008000		2243 212TH LN NW	N 13454 SMITH BRIDGE RD	2019	2,624.93
		OAK GROVE MN 55011-9129	MINONG WI 54859	2020	2,280.92
				2021	2,116.79
19883	30	THOMAS KAPPUS	NESE S20-T42N-R12W	2018	535.20
65-030-2-42-12-20-4 01-000-005000		724 RAILROAD ST		2019	400.36
		MINONG WI 54859-9195		2020	347.45
				2021	322.16
19902	30	THOMAS KAPPUS	SWSE S20-T42N-R12W	2018	486.48
65-030-2-42-12-20-4 03-000-001000		724 RAILROAD ST		2019	356.33
		MINONG WI 54859-9195		2020	309.25
				2021	286.72
19906	30	THOMAS KAPPUS	SWSE S20-T42N-R12W	2018	839.34
65-030-2-42-12-20-4 03-000-005000		724 RAILROAD ST	W 6810 NANCY LAKE RD	2019	675.16
		MINONG WI 54859-9195	W 6814 NANCY LAKE RD	2020	588.79
			W 6818 NANCY LAKE RD	2021	547.89
		MINONG WI 54859			
19911	30	THOMAS KAPPUS	SESE S20-T42N-R12W	2018	694.61
65-030-2-42-12-20-4 04-000-002000		724 RAILROAD ST	W 6802 NANCY LAKE RD	2019	544.38
		MINONG WI 54859-9195	W 6806 NANCY LAKE RD	2020	475.29
			MINONG WI 54859	2021	442.65
19967	30	SHARON ANDERSON	S21-T42N-R12W	2018	573.03
65-030-2-42-12-21-5 15-570-502000		W 6656 NANCY LAKE RD	W 6656 NANCY LAKE RD	2019	404.25
		MINONG WI 54859-9223	MINONG WI 54859	2020	372.66
				2021	319.60
20341	30	TERRY J ANDERS	NENE S30-T42N-R12W	2018	388.89
65-030-2-42-12-30-1 01-000-006000		W 7179 NANCY LAKE RD	W 7179 NANCY LAKE RD	2019	256.24
		MINONG WI 54859-9227	MINONG WI 54859	2020	222.37
				2021	206.17
21002	30	KRISTEN HIRT	S07-T42N-R13W Government Lot 3	2018	3,551.54
65-030-2-42-13-07-5 05-003-002000		7033 W 110TH STREET CIR	N 13894 COUNTY LINE RD	2019	3,098.68
		BLOOMINGTON MN 55438-2659	MINONG WI 54859	2020	2,692.10
				2021	2,498.00
21418	30	BRADLEY J OLSON	NENE S16-T42N-R13W	2018	942.69
65-030-2-42-13-16-1 01-000-005000		691 104TH ST	N 13621 THREE MILE RD	2019	735.21
		ROBERTS WI 54023-8357	MINONG WI 54859	2020	640.92
				2021	490.36
TOWN OF SPOONER					
23339	34	RICHARD C BRADLEY	SWSE S15-T39N-R12W	2018	2,396.03
65-034-2-39-12-15-4 03-000-001010		2094 MESQUITE AVE UNIT 101	W 5886 COUNTY HWY A	2019	2,096.55
		LAKE HAVASU CITY AZ 86403-6738	SPOONER WI 54801	2020	2,000.36
				2021	1,863.80
23341	34	RICHARD C BRADLEY	SWSE S15-T39N-R12W	2018	570.97
65-034-2-39-12-15-4 03-000-003000		2094 MESQUITE AVE UNIT 101		2019	444.04
		LAKE HAVASU CITY AZ 86403-6738		2020	422.78
				2021	392.75
34266	34	RICHARD C BRADLEY	SWSE S15-T39N-R12W	2018	329.66
65-034-2-39-12-15-4 03-000-005000		2094 MESQUITE AVE UNIT 101		2019	220.25
		LAKE HAVASU CITY AZ 86403-6738		2020	209.72
				2021	194.82

Tax ID/PIN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
23643	34	SCOTT T CHANEY	S22-T39N-R12W Government Lot 4	2018	294.10
65-034-2-39-12-22-5 05-004-006000		W 6424 BEAVERBROOK AV		2019	207.90
		SPOONER WI 54801-7337		2020	181.08
				2021	178.31
24177	34	SCOTT T CHANEY	SWSW S33-T39N-R12W	2018	2,701.86
65-034-2-39-12-33-3 03-000-006000		W 6424 BEAVERBROOK AV	W 6424 BEAVERBROOK AV	2019	2,373.83
		SPOONER WI 54801-7337	W 6430 BEAVERBROOK AV	2020	2,300.82
			SPOONER WI 54801	2021	2,084.60
TOWN OF SPRINGBROOK					
24662	36	BILLIE JO KNUTSON	NESE S14-T40N-R11W	2018	287.43
65-036-2-40-11-14-4 01-000-003000		N 8676 LEGION LN	N 8676 LEGION LN	2019	294.95
		SPRINGBROOK WI 54875-9401	SPRINGBROOK WI 54875	2020	88.09
				2021	37.62
25259	36	ERNIE F KESSLER	SWNE S31-T40N-R11W	2018	128.68
65-036-2-40-11-31-1 03-000-002000		W 4451 COUNTY HWY E		2019	22.73
		TREGO WI 54888-9404		2020	14.42
				2021	13.61
25262	36	ERNEST F KESSLER	SENE S31-T40N-R11W	2018	1,033.38
65-036-2-40-11-31-1 04-000-003000		W 4451 COUNTY HWY E	W 4451 COUNTY HWY E	2019	839.78
		TREGO WI 54888-9404	TREGO WI 54888	2020	528.70
				2021	449.72
25431	36	MICHAEL G WALLACE	SWNW S34-T40N-R11W	2018	748.75
65-036-2-40-11-34-2 03-000-004000		W 3670 COUNTY HWY E	W 3670 COUNTY HWY E	2019	691.31
		SPRINGBROOK WI 54875-9439	SPRINGBROOK WI 54875	2020	593.10
				2021	566.08
TOWN OF STINNETT					
26225	38	KARLA CAPELLE	SWNW S35-T41N-R10W	2018	806.54
65-038-2-41-10-35-2 03-000-001000		W 1092 HIGHWAY 63	W 1092 HIGHWAY 63	2019	635.61
		HAYWARD WI 54843-7838	HAYWARD WI 54843	2020	590.04
				2021	494.63
TOWN OF STONE LAKE					
26309	40	DUSTIN CLUTE	SESW S01-T39N-R10W	2018	1,406.41
65-040-2-39-10-01-3 04-000-002000		W 324 METCALF RD	W 324 METCALF RD	2019	1,228.95
		STONE LAKE WI 54876-8827	STONE LAKE WI 54876	2020	1,052.06
				2021	965.71
TOWN OF TREGO					
27462	42	CAROLINE A LECKEL	SWNW S05-T39N-R12W	2018	1,879.95
65-042-2-39-12-05-2 03-000-001000		N 7104 COUNTY HWY K	N 7138 COUNTY HWY K	2019	1,640.90
		SPOONER WI 54801-8425	SPOONER WI 54801	2020	1,530.18
				2021	620.75
27463	42	CAROLINE A LECKEL	SENE S05-T39N-R12W	2018	284.09
65-042-2-39-12-05-2 04-000-001000		N 7104 COUNTY HWY K		2019	177.91
		SPOONER WI 54801-8425		2020	169.05
				2021	152.01
27464	42	CAROLINE A LECKEL	NESW S05-T39N-R12W	2018	303.85
65-042-2-39-12-05-3 01-000-001000		N 7104 COUNTY HWY K		2019	196.24
		SPOONER WI 54801-8425		2020	182.72
				2021	167.67

Tax ID/PIN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
27465	42	CAROLINE A LECKEL	NWSW S05-T39N-R12W	2018	210.88
65-042-2-39-12-05-3 02-000-001000		N 7104 COUNTY HWY K		2019	110.04
		SPOONER WI 54801-8425		2020	102.46
				2021	94.01
27471	42	CAROLINE A LECKEL	NWSE S05-T39N-R12W	2018	284.09
65-042-2-39-12-05-4 02-000-001000		N 7104 COUNTY HWY K		2019	179.74
		SPOONER WI 54801-8425		2020	169.05
				2021	153.56
27787	42	JOHN W BIEHL	SESW S16-T40N-R12W	2018	284.58
65-042-2-40-12-16-3 04-000-002000		PO BOX 1641		2019	155.89
		LOMBARD IL 60148-1641		2020	145.16
				2021	133.20
VILLAGE OF BIRCHWOOD					
28963	106	JACOB COLBERT	S25-T37N-R10W	2018	52.16
65-106-2-37-10-25-5 15-526-510000		PO BOX 244	206 S BRACKLIN ST	2019	1,043.16
		BIRCHWOOD WI 54817-0244	BIRCHWOOD WI 54817	2020	1,198.53
				2021	981.48
VILLAGE OF MINONG					
30045	151	THOMAS A KAPPUS	S26-T42N-R12W	2018	2,099.70
65-151-2-42-12-26-5 15-532-616500		724 RAILROAD ST	724 RAILROAD ST	2019	1,903.36
		MINONG WI 54859-9195	MINONG WI 54859	2020	1,881.79
				2021	1,210.03
CITY OF SPOONER					
30821	281	TRACY MARIE FIELD	S31-T39N-R12W	2018	3,960.10
65-281-2-39-12-31-5 15-032-611500		150 N SUMMIT ST	150 N SUMMIT ST	2019	3,381.44
		SPOONER WI 54801-1449	SPOONER WI 54801	2020	3,207.44
				2021	2,790.46
30955	281	SUSAN Y CHAMBERLAIN	S31-T39N-R12W	2018	3,507.30
65-281-2-39-12-31-5 15-036-662000		421 WALNUT ST	421 WALNUT ST	2019	3,187.44
		SPOONER WI 54801-1345	SPOONER WI 54801	2020	2,992.39
				2021	2,664.81
30821	281	JEFFREY C PILLER	S31-T39N-R12W	2018	6,586.15
65-281-2-39-12-31-5 15-527-552500		N 10821 COUNTY HWY K	527 N RIVER ST	2019	7,045.08
		TREGO WI 54888-9269	SPOONER WI 54801	2020	9,879.44
				2021	8,562.46
31230	281	LORRIN R EMERSON	S31-T39N-R12W	2018	508.36
65-281-2-39-12-31-5 15-590-524000		416 DALE ST		2019	379.68
		SPOONER WI 54801-1208		2020	359.07
				2021	322.00
31724	281	WILLIAM C H LINKE	S32-T39N-R12W	2018	1,993.14
65-281-2-39-12-32-5 15-080-018010		708 S FRONT ST	708 S FRONT ST	2019	3,061.80
		SPOONER WI 54801-7358	SPOONER WI 54801	2020	2,874.57
				2021	2,559.99

Tax ID/PTN	Mun No.	Current Ownership	Description/Site Address	Tax Year	Due
CITY OF SHELL LAKE					
31827	282	STEVEN GILSDORF	S05-T37N-R12W Government Lot 6	2018	1,499.28
65-282-2-37-12-05-5 05-006-004000		439 LITTLE RIPLEY SPUR		2019	1,443.84
		SHELL LAKE WI 54871-8758		2020	1,403.30
				2021	1,297.33
31829	282	STEVEN GILSDORF	S05-T37N-R12W Government Lot 6	2018	5,719.36
65-282-2-37-12-05-5 05-006-006000		439 LITTLE RIPLEY SPUR	439 LITTLE RIPLEY SPUR	2019	5,492.11
		SHELL LAKE WI 54871-8758	SHELL LAKE WI 54871	2020	5,324.48
				2021	2,254.14
32349	282	KAREN LOY	S25-T38N-R13W	2018	2,569.64
65-282-2-38-13-25-5 15-530-504000		210 2ND AV	210 2ND AV	2019	2,302.38
		SHELL LAKE WI 54871-9701	SHELL LAKE WI 54871	2020	2,174.33
				2021	1,878.45
32384	282	ROBERT O ABBOTT	S25-T38N-R13W	2018	2,546.51
65-282-2-38-13-25-5 15-530-521500		PO BOX 11	202 5TH AV	2019	2,099.58
		SHELL LAKE WI 54871-0011	SHELL LAKE WI 54871	2020	2,495.25
				2021	2,234.74
32686	282	TOWNHOUSES OF SHELL LAKE CONDO	S25-T38N-R13W	2018	678.37
65-282-2-38-13-25-5 16-988-603000		PO BOX 19	116 STARIHA CT	2018 (2016 OM)	587.84
		SHELL LAKE WI 54871-0019	SHELL LAKE WI 54871	2018 (2017 OM)	591.95
32687	282	TOWNHOUSES OF SHELL LAKE CONDO	S25-T38N-R13W	2018	671.84
65-282-2-38-13-25-5 16-988-603500		PO BOX 19	114 STARIHA CT	2018 (2016 OM)	587.84
		SHELL LAKE WI 54871-0019	SHELL LAKE WI 54871	2018 (2017 OM)	591.95
32815	282	RAYMOND J LICZKOWSKI	S26-T38N-R13W	2018	2,392.51
65-282-2-38-13-26-5 15-240-855500		PO BOX 165	103 3RD ST	2019	3,884.21
		SHELL LAKE WI 54871-0165	SHELL LAKE WI 54871	2020	3,646.40
				2021	3,400.15
32992	282	ROBERT A FOGELBERG	S36-T38N-R13W	2018	814.43
65-282-2-38-13-36-5 15-586-613500		PO BOX 45	220 1ST AV	2019	532.70
		SHELL LAKE WI 54871-0045	SHELL LAKE WI 54871	2020	702.65
				2021	673.31