

WASHBURN COUNTY BOARD OF SUPERVISORS AGENDA – DRAFT

February 18, 2020

6:00 p.m.

County Board Room – Ed Elliott Building - Shell Lake, Wisconsin

1. Call Meeting to Order – Chair Mackie
2. Moment of Silent Meditation and Pledge of Allegiance – Supv. Masterjohn
3. Notice of Meeting - County Clerk Olson
4. Roll Call – County Clerk Olson
5. Approval of January 21, 2020 County Board Proceedings
6. Concerned Citizens
7. Presentation of Certificates to Youth Representatives

8. **Consent Agenda Resolutions:**
 - A. Resolution Adopting April 20th – 24th as Work Zone Awareness Week

9. **Other Resolutions and Ordinances:**
 - A. Resolution Providing for the Sale of Not to Exceed \$6,745,000 General Obligation County Building Bonds, Series 2020A – Chair Mackie
 - B. Resolution Authorizing for the Submission of a Community Development Block Grant (CDBG) Application – Chair Mackie
 - C. Resolution Ordering Issuance of Tax Deeds by the County Clerk to the County for Certain Unredeemed Properties – Supv. Thompson
 - D. Resolution to Increase the 2020 Highway Dept Budget and the Capital Improvements Program Budget – Supv. Haessig
 - E. Resolution to Amend Resolution #45-08 Regarding Participation in a Multi-County Aging and Disability Resource Center (ADRC) Grant Project – Supvs. Haessig/Olsgard
 - F. Resolution Updating Resolution Regarding Juvenile Court Intake Worker for Washburn County 27-85 – Supv. Wilson
 - G. Resolution to Move 2019 Budgeted Funds from the Unit on Aging Dept Budget to the ADRC Budget – Supv. Haessig
 - H. Resolution to Carry Over 2019 Unit on Aging Dept Funds from the Share the Love Event Award to the 2020 Unit on Aging Dept Budget – Supv. Haessig
 - I. Resolution to Carry Over 2019 ADRC Funds to the 2020 ADRC Budget – Breakfast for the Brain Program – Supv. Haessig
 - J. Resolution to Increase the 2019 Unit on Aging Dept Budget – Grant Funding – Supv. Haessig
 - K. Resolution to Carry Over 2019 Wisconsin Land Information Program (WLIP) Grant Dollars to the 2020 Surveyor/land Information Budget – Supv. Haessig
 - L. Resolution to Accept Funds from the Dept of Agriculture, Trade and Consumer Protection – Supv. Haessig
 - M. Resolution to Carry Over Unused Revenue in the 2019 Corp Counsel Budget to the 2020 Corp Counsel Budget – Supv. Haessig

10. Committee Reports
11. Chair Appointments
12. Citizen Comments
13. Chair Comments
14. Audit Per Diems
15. Adjourn

Submitted this 13th day of February, 2020

Lolita Olson, County Clerk

WASHBURN COUNTY BOARD OF SUPERVISORS MINUTES – DRAFT

January 21, 2020

6:00 p.m.

County Board Room – Ed Elliott Building - Shell Lake, Wisconsin

1. Call Meeting to Order at 6:00 pm by Chair Mackie.
2. Moment of Silent Meditation and Pledge of Allegiance was lead by Supv. D. Masterjohn.
3. Notice of Meeting was read by County Clerk Olson.
4. Roll Call was done by County Clerk Olson. Board members present: (20), vacant (1) District 19; Youth: (2) Olson, Sacco.
5. Approval of November 12, 2019 County Board Proceedings on motion by Supv. H. Graber, 2nd by Supv. D. Masterjohn; MC.
6. Concerned Citizens – none at this time.

7. **Consent Agenda Resolutions:** Motion to approve by Supv. D. Masterjohn, 2nd by Supv. C. Masterjohn; Supv. S. Smith requests to pull item B; MC on voice vote.
 - A. Rezone Petition and Amendatory Ordinances – November & December
 - B. **Resolution 1-20 Opposing Any Legislation That Would Infringe on The Second Amendment** – Motion to approve by Supv. D. Masterjohn, 2nd by Supv. S. Johnson. Reviewed history of the resolution; Supv. S. Smith spoke for the change of wording to eliminate reference to a “2nd amendment sanctuary county” which the Law Enforcement committee had addressed. Discussed the importance of upholding the Oath of Office which is taken by law enforcement and other officials. Supvs. Olsgard, Ford, Featherly spoke against the resolution. Roll Vote: Yes (14), No (6) J. Smith, L. Featherly, B. Olsgard, D. Haessig, R. Quinn, J. Ford; Youth: Yes (2); MC.
 - C. **Resolution 2-20 Approving Emergency Fire Warden Organization List for 2020**
 - D. **Resolution 3-20 Updating Employee Handbook, Section 5.13, Safety Protection, Language Update**
 - E. **Resolution 4-20 Denying Patrick & Kathleen Pinney Claim**

8. **Other Resolutions and Ordinances:**
 - A. **Resolution 5-20 Authorizing Participation in Municipal Dam Grant Program** – Motion by Supv. R. Quinn to approve, 2nd by Supv. J. Dohm. Forestry Administrator Mike Peterson answered questions regarding Wolf Creek Dam #4. This is property acquired in 2018, in the Town of Frog Creek, Chittamo area. Of the two dams on the property, we are abandoning the northern one. Total cost is unknown at this time; this resolution is just to approve application for the grant. As this grant is not budgeted, any future budget impact will be brought back for county board review/approval. MC carries on voice vote.
 - B. **Resolution 6-20 Adopting ATV Route Ordinance – Portion of CTH I** – Motion to approve by Supv. C. Thompson, 2nd by Supv. D. Masterjohn, with corrections noted to the consistent spelling of Oaks Road. MC on voice vote.
 - C. **Resolution 7-20 to Increase the 2019 Sheriff Office Budget re: Grant Awards for Fiscal 2019** – Motion by Supv. D. Haessig to approve, 2nd by Supv. R. Quinn. This is a \$5000 award. Roll Vote: Yes (20); Youth: Yes (2); MC.
 - D. **Resolution 8-20 to Increase the 2019 Emergency Gov Dept Budget re: Donation Awards for Fiscal 2019 (Ind Ins Agents of NW Wis)** – Motion by Supv. D. Haessig to approve, 2nd by Supv. D. Wilson. This is a \$300 award. The Emergency Management Director, Carol Buck, was thanked for obtaining all these grants. Roll Vote: Yes (20); Youth: Yes (2); MC.
 - E. **Resolution 9-20 to Increase the 2019 Emergency Gov Dept Budget re: Donation Awards for Fiscal 2019 (Barron Electric)** – Motion by Supv. D. Haessig to approve, 2nd by Supv. M. Radzak. This is a \$1000 award. Roll Vote: Yes (20); Youth: Yes (2); MC.

- F. **Resolution 10-20 to Increase the 2019 Emergency Gov Dept Budget re: Donation Awards for Fiscal 2019 (Walmart – Hayward)** – Motion to approve by Supv. D. Haessig, 2nd by Supv. L. Featherly. Roll Vote: Yes (20); Youth: Yes (2); MC. This is a \$500 award. Emergency Management Director Carol Buck spoke about the Incident Command Post (ICP), to be used during an emergency as a mobile communications center. Director Buck described the importance of being able to coordinate communications in the field. Being able to utilize the ICP as a backup incident paging system is being built into this as well; we don't have that capability for a backup paging center at this time (i.e. 911 dispatch). It was also reported that we are doing emergency management services for the Birkebeiner; we are providing opportunities in this region that have not been available before. Director Buck added that the county had spent only \$4000 of levy to purchase a camper and has been remodeled thanks to Kiko (Facilities Operations Manager Murphy) and his staff; the project has been embraced by responders and we have received many donations. She added that due to all the support, donations and equipment received, the replacement value currently is at \$142,000. Director Buck thanked the County Board for supporting this project and that Washburn County allows her to help other counties during a disaster and can implement the lessons learned. Discussed radio capability for NW Wisconsin; location of ICP. Supv. D. Masterjohn commended Director Buck for all her efforts.
- G. **Resolution 11-20 to Increase the 2019 Emergency Gov Dept Budget re: Donation Awards for Fiscal 2019 (Polk Burnett Electric)** – Motion by Supv. D. Haessig to approve, 2nd by Supv. M. Radzak. This is a \$750 award. Roll Vote: Yes (20); Youth: Yes (2); MC.
- H. **Resolution 12-20 to Increase the 2019 Emergency Gov Dept Budget re: Donation Awards for Fiscal 2019 (Shell Lake Police Dept Foundation)** – Motion by Supv. D. Haessig to approve, 2nd by Supv. S. Johnson. This is a \$500 award. Roll Vote: Yes (20); Youth: Yes (2); MC.
- I. **Resolution 13-20 to Increase the 2019 Emergency Gov Dept Budget re: Donation Awards for Fiscal 2019 (Walmart – Rice Lake)** – Motion to approve by Supv. D. Haessig, 2nd by Supv. J. Ford. This is a \$1000 award. Roll Vote: Yes (20), Youth: Yes (2); MC.

9. Committee Reports – FINANCE – Borrowing of 2nd round of funds for the building project will be discussed at the next meeting; IT – phone system update, IT Director is working with Rep. Quinn's office re: broadband, working on Senior Center wiring; PERSONNEL – consent agenda had an update on the handbook; packets for performance evaluations were given out tonight; AG/LCC – 2020 plat books will be printed, approved wild life damage claims, grant is being moved on to Finance; FORESTRY – had 1st meeting at new building; HIGHWAY – moving towards purchasing vs lease of equipment; working with Forestry for sharing manpower during emergencies; potential move into Building B at Highway for the ICP; looking into costs for expansion to build a stand-alone post-frame building to house Highway equipment that currently sits outside; plowing is going well; LAW ENFORCEMENT – communications study committee being worked on; courthouse security committee has been proposed by the Judge; PUBLIC PROPERTY – maintaining facilities, snow removal, new carpet/paint in one office; Senior Center is moved in, new maintenance shop has been moved into; UWEXT – will be meeting in March; VETERANS – next meeting may be February; ZONING – dealing with three court cases (boat houses/shed placement); TRANSIT – met last month, working on agreement with DNR/DOT.

10. Chair Appointments – Ad Hoc committee will be put together for studying communications issues.

11. Citizen Comments – None at this time.

12. Chair Comments – reviewed upcoming elections for county board in April; reiterated need to fill out evaluations received; building update given.

13. Possible Future Agenda Items - TBD

14. Audit Per Diems – on motion by Supv. D. Masterjohn, 2nd by Supv. C. Masterjohn; MC.

15. Adjourn at 7:00 p.m. on motion by Supv. D. Masterjohn, 2nd by Supv. C. Masterjohn; MC.

Resolution # ____-____
Washburn County Board of Supervisors
2020 Work Zone Awareness Week

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE WASHBURN COUNTY BOARD OF SUPERVISORS:

RE: RESOLUTION DESIGNATING THE WEEK OF APRIL 20, 2020 THROUGH APRIL 24, 2020 AS "WORK ZONE AWARENESS WEEK" IN WASHBURN COUNTY.

WHEREAS: In 1999, the Federal Highway Administration partnered with the American Association of State Highway Officials and more recently the American Traffic Safety Services Association to create the National Work Zone Safety Awareness campaign which is held annually in April prior to construction season in much of the nation and;

WHEREAS: The Wisconsin County Highway Association is asking all seventy-two counties in the state to unite and kick off "Work Zone Safety Awareness Week" with a resolution and campaign to raise awareness for its workers, the travelling public, public safety workers, and those of various highway contractors performing work for the counties; and

WHEREAS: Construction and maintenance activities on our streets and highways periodically require that work zones be established; and

WHEREAS: there has been over 2,000 work zone crashes in Wisconsin in each of the last three years; and

WHEREAS: In 2019, Wisconsin suffered from nearly 2,500 crashes in road construction and maintenance zones, resulting in almost 900 injuries and 18 fatalities; and

WHEREAS: Between 2014 and 2019, there were 68 fatalities recorded as a result of crashes in Wisconsin work zones including three Wisconsin County Highway workers which were killed in work zones in 2015; and

WHEREAS: Through their enforcement activities and other participation, the Washburn County Sheriff's Office, Wisconsin State Patrol, and Washburn County Highway Department are committed to working together in 2020 to make Work Zone Awareness Week a success;

WHEREAS: The Federal Highway Administration has designated April 20 through April 24, 2020 as National Work Zone Awareness Week;

NOW, THEREFORE, BE IT RESOLVED, by the Washburn County Board of Supervisors that the week of April 20 through April 24, 2020 be designated as Work Zone Awareness Week in Washburn County.

Recommended for adoption this ____ day of _____ 2020.

Highway Committee

Christopher Thompson, Chairperson

Hank Graber, Vice-Chair

Romaine Quinn

Sandy Johnson

Tim Kessler

RESOLUTION NO. _____

RESOLUTION PROVIDING FOR THE SALE OF NOT TO EXCEED
\$6,745,000 GENERAL OBLIGATION COUNTY BUILDING BONDS, SERIES 2020A

WHEREAS, on June 18, 2019, the County Board of Supervisors of Washburn County, Wisconsin (the "County") adopted an initial resolution (the "Initial Resolution"), by a vote of at least 3/4 of the members-elect of the County Board, authorizing the issuance of general obligation bonds in an amount not to exceed \$14,400,000 for the public purpose of financing County building projects, including construction of a new government services building, a senior building and a maintenance building and demolition of existing structures (the "Project"); and

WHEREAS, the County has previously issued bonds authorized by the Initial Resolution in the principal amount of \$7,655,000;

WHEREAS, it is necessary and desirable that all or part of the remaining \$6,745,000 in principal amount of bonds authorized by the Initial Resolution now be issued to finance costs of the Project.

NOW, THEREFORE, BE IT RESOLVED that:

Section 1. Issuance of the Bonds. The County shall issue general obligation bonds authorized by the Initial Resolution in an amount not to exceed \$6,745,000, which bonds shall be designated "General Obligation County Building Bonds, Series 2020A" (the "Bonds").

Section 2. Sale of Bonds. The County Board of Supervisors hereby authorizes and directs that the Bonds be offered for public sale. At a subsequent meeting, the County Board of Supervisors shall consider such bids for the Bonds as may have been received and take action thereon.

Section 3. Notice of Sale. The County Clerk be and hereby is directed to cause notice of the sale of the Bonds to be disseminated at such times and in such manner as the County Clerk may determine and to cause copies of a complete, official Notice of Sale and other pertinent data to be forwarded to interested bidders as the County Clerk may determine.

Section 4. Official Statement. The County Clerk shall cause an Official Statement concerning this issue to be prepared by PFM Financial Advisors LLC. The appropriate County officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Statement under this resolution.

Section 5. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the County Board of Supervisors or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted and recorded February 18, 2020.

Thomas J. Mackie, Chairperson

Attest:

Lolita Olson, County Clerk

Division of Energy, Housing and Community Resources

Community Development Block Grant – Authorizing Resolution for CDBG Application Submission

AUTHORIZING RESOLUTION

for the Submission of a
Community Development Block Grant (CDBG) Application

Relating to the County of Washburn participation in the
(County, City, Village, or Town) *(UGLG/Unit of General Local Government's Name)*
Community Development Block Grant – Public Facilities (CDBG–PF) / Planning (CDBG-PLNG)
program;

WHEREAS, Federal monies are available under the Community Development Block Grant
(CDBG) program, administered by the Wisconsin Department of Administration (DOA) Division of
Energy, Housing and Community Resources (DEHCR) for the purpose of the provision or
development of a Washburn County
(County, City, Town, Village)
plan (CDBG-PLNG), or for the provision or improvement of public facilities (CDBG-PF); and

WHEREAS, after public meeting and due consideration, the Washburn County Finance Committee
(Name of Appropriate Committee)
has recommended that an application be submitted to DOA for the following project(s):
_____ ; and
(CDBG Proposed Project Title)

WHEREAS, it is necessary for Washburn County Board of Supervisors to
(County Board, City Council, Village Board, Town Board)
approve the preparation and filing of an application for Washburn County to
the Washburn County
(County, City, Town, Village)
receive funds from this program; and

WHEREAS, the Washburn County Board of Supervisors has reviewed the
(County Board, City Council, Village Board, Town Board)
need for the proposed project(s) and the benefit(s) to be gained there from;

NOW, THEREFORE, BE IT RESOLVED, that
the Washburn County Board of Supervisors
(City Council, County Board, Village Board, Town Board)

Division of Energy, Housing and Community Resources

Community Development Block Grant – Authorizing Resolution for CDBG Application Submission

does hereby approve and authorize the preparation and filing of an application for the above-named project(s); and that _____ is hereby the _____
(Council President, Mayor, Board Chair, Village President)

authorized to sign all necessary documents on behalf of _____; and the _____
(County, City, Village, Town)

that authority is hereby granted to _____
(Name of Appropriate Committee)

to take the necessary steps to prepare and file the application for funds under this program in accordance with this resolution.

ADOPTED on this _____ day of _____, _____ . ATTEST: _____
(Day) (Month) (Year) (Signature of Clerk)

The governing body _____ has authorized the above resolution of _____
(UGLG/Unit of General Local Government's Name)

by Resolution No.: _____, dated _____ .
(Resolution Number) (Date Authorized)

Signature of the Chief Elected Official County Board Chair _____
Title *Date Signed*

Thomas J. Mackie

Typed Name of the Chief Elected Official

RESOLUTION # _____

**ORDERING ISSUANCE OF TAX DEEDS BY THE COUNTY CLERK
TO THE COUNTY FOR CERTAIN UNREDEEMED PROPERTIES**

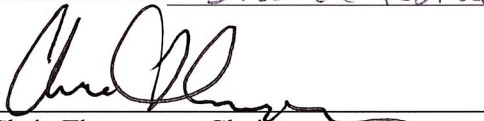
WHEREAS, several properties, descriptions of which are attached hereto, are the subject of tax certificates; and,

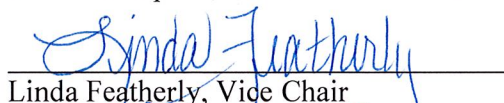
WHEREAS, the County Clerk has carefully compared the advertised descriptions of tax delinquent properties with tax certificates thereto and found no errors or omissions in said advertised descriptions and further found none of said properties were yet redeemed. The time prescribed for redemption shall be no later than 4:30 p.m. on Friday, March 27, 2020. Payments shall be made to the Washburn County Treasurer,

THEREFORE BE IT RESOLVED THAT, upon presentation of the tax certificate and proof of service of notice, the County Clerk is ordered, pursuant to Section 75.14 of the Wisconsin Statutes, to issue to Washburn County, a deed of said lands remaining unredeemed as of the end of the above described redemption period.

FISCAL IMPACT: None


Recommended for adoption by the Washburn County Public Property/Land Sale Committee the 3rd of February 2020.


Chris Thompson, Chair


Linda Featherly, Vice Chair


Mark Radzak


Clint Stariha


Jim Dohm

Tax ID	Mun #	PIN	Current Ownership	Address 1	City State Zip	Description	Site Address	Tax Year	EFMV LAND	EFMV IMPV	TAX DUE	Total Due
398	002	65-002-2-37-13-18-2 01-000-014000	SWAN, THOMAS F	PO BOX 113	LOWELL IN 46356-0113	18-37-13W S 100' NE NW FRL1/4 V 151 P 508 WD		2016	6100	0	92.65	281.13
411	002	65-002-2-37-13-18-2 02-000-013000	SWAN, THOMAS F	PO BOX 113	LOWELL IN 46356-0113	18-37-13W S 100' NW FRL1/4 NW FRL1/4 V 151 P 508 WD		2016	5500	0	69.83	216.72
415	002	65-002-2-37-13-18-2 04-000-003000	SWAN, THOMAS F	PO BOX 113	LOWELL IN 46356-0113	18-37-13W N 660' E 330' SE NW FRL1/4 EXC N 528' E 165' V 151 P 508 WD		2016	6100	0	88.63	242.47
1124	004	65-004-2-38-13-05-5 05-001-002500	SKILLE, TODD	W 8975 HIGHWAY 70	SPOONER WI 54801-7690	05-38-13W E1/2 W1/2 GOV LOT 1 DOC# 345151 TD	W 8975 HIGHWAY 70	2016	16500	85800	1,143.38	1,633.08
34250	004	65-004-2-38-13-21-3 04-000-002000	CHANEY, ROBERT	1510 LOGAN AVE N	MINNEAPOLIS MN 55411-3174	21-38-13W PT E1/2 SW1/4 LYING S OF CTH B EXC S 760' AND EXC E 30' N OF S 760' V 419 P 631-633 PRBT V 421 P 386-390 WD	W 8711 COUNTY HWY B	2016	39400	9700	572.32	932.53
1610	004	65-004-2-38-13-23-3 03-000-005000	BOS, PAMELA JO	N 3372 SAWYER CREEK RD	SHELL LAKE WI 54871-8681	23-38-13W PT SW SW L 1 CSM #1716 V 7 P 137 DOC# 330675 QC	N 3368 SAWYER CREEK RD	2016	9900	40700	382.82	590.76
1640	004	65-004-2-38-13-24-3 04-000-005000	POWLESS, GARRETT	N 3357 NEW KNAPP RD	SHELL LAKE WI 54871-8636	24-38-13W N 34 RODS S 64 RODS W 20 RODS E 40 RODS SE SW DOC# 342636 QC	N 3357 NEW KNAPP RD	2016	13200	55400	706.15	1,121.48
1653	004	65-004-2-38-13-24-4 01-000-006000	ANDERSON, ROGER E	8202 HORSESHOE LN	STURGEON BAY WI 54235-9421	24-38-13W PT NE SE V 117 P 84 V 191 P 352 V 226 P 331 V 227 P 366	N 3441 COUNTY HWY K	2016	9900	37000	542.43	891.58
2293	006	65-006-2-40-10-09-4 04-000-007000	ZACHARIAS, ROY	W 1302 TOWN HALL RD	HAYWARD WI 54843-9335	09-40-10W S1/2 SE1/4 LESS W 2363' V 285 P 531	W 1302 TOWN HALL RD	2016	15500	29700	529.28	873.56
3094	006	65-006-2-40-10-20-1 04-000-001000	CHRISTIANSON, ERIC J	8632 181ST AVE NE	FOREST LAKE MN 55025-8807	20-40-10W PT SE NE V 320 P 311-312 WD V 325 P 4 ESMT INCL RD ESMT		2016	16900	0	47.35	185.92
3093	006	65-006-2-40-10-20-5 05-001-001010	CHRISTIANSON, ERIC J	8632 181ST AVE NE	FOREST LAKE MN 55025-8807	20-40-10W PT SW NE AND PT GOV LOT 1 DOC# 230892 WD		2016	80100	0	1,091.34	1,627.24
3517	008	65-008-2-38-12-02-5 05-003-002000	BERG, CHAD A	W 9441 DOCK LAKE RD	SPOONER WI 54801	02-38-12W PT GOV LOT 3 DOC# 378531 WD	N 4886 BEN-THOM RD	2016	20100	0	305.21	539.19
3518	008	65-008-2-38-12-02-5 05-003-003000	BERG, CHAD A	W 9441 DOCK LAKE RD	SPOONER WI 54801	02-38-12W PT GOV LOT 3 DOC# 378531 WD	N 4862 BEN-THOM RD	2016	9600	0	145.33	320.15
3521	008	65-008-2-38-12-02-5 05-003-006000	CODDINGTON, KELLY D	13881 N NORTHERN LIGHTS R	HAYWARD WI 54843-6333	02-38-12W PT GOV LOT 3 L 1 CSM #619 V 3 P 192 DOC# 369984 QC	W 5585 HIGHWAY 70	2016	22600	103000	1,839.04	2,607.23
3641	008	65-008-2-38-12-05-5 05-005-003500	KOTEL, BRIAN J	N 4852 RANDALL LAKE RD	SPOONER WI 54801-7222	05-38-12W PT GOV LOT 5 DOC# 370150 WD		2016	44200	0	140.93	193.07
3723	008	65-008-2-38-12-06-5 05-008-016000	JORDAN, TERRY R	2250 GINGERWOOD WAY	SUAMICO WI 54313-4048	06-38-12W PT GOV LOT 8 L 2 CSM #840 V 4 P 125 DOC# 304276 WD DOC# 311893 QC		2016	16400	0	353.35	538.84
3724	008	65-008-2-38-12-06-5 05-008-017000	JORDAN, TERRY R	2250 GINGERWOOD WAY	SUAMICO WI 54313-4048	06-38-12W PT GOV LOT 8 L 1 CSM #1296 V 6 P 12 CSM V 6 P 15 AFFD V 381 P 215-216 WD DOC# 311893 QC	N 4853 FAIR GROUNDS RD	2016	32500	51000	1,298.17	1,778.49
5208	010	65-010-2-37-10-27-2 01-000-002000	MOSANSKY, MICHELLE L	W 1183 COUNTY HWY D	BIRCHWOOD WI 54817-9135	27-37-10W W 10 AC NE NW DOC# 353631 QC V 398 P 157-158 R/W - .37 AC	W 1183 COUNTY HWY D	2016	26700	130000	228.22	312.66
34033	010	65-010-2-38-10-35-5 16-974-607140	WESTOVER, ANDY JAMES	400 CENTER AVE S TRLR 61	MONTROSE MN 55363-8557	SPIDER LAKE RESORT CAMPGROUND UNIT 216 AND 1/39TH INT IN COMMON ELEM DOC# 355917 QC	N 2635 COUNTY HWY T UN	2016	11800	0	119.53	312.21
8134	014	65-014-2-40-13-11-5 15-386-503500	RAUCHNOT, BARBARA	N 9006 WOOD BRIDGE RD	SPOONER WI 54801-7846	LAKE FOREST ESTATES LOTS 5 AND 6 DOC# 334261 QC	N 9006 WOOD BRIDGE RD	2016	163100	92800	1,736.35	2,444.95
8858	014	65-014-2-40-13-26-1 03-000-007000	FENTON, WELDON CARL	PO BOX 473	SPOONER WI 54801-0473	26-40-13W PT S1/2 NE1/4 L 11 CSM # 3304 V 15 P 132 DOC# 319502 WD	W 7840 SANDY LN	2016	20300	74600	1,093.55	1,563.81
8962	014	65-014-2-40-13-28-4 04-000-002000	STUMPH, DIANE M	N 3233 STARKEY LAKE RD	SHELL LAKE WI 54871-8651	28-40-13W PT SE SE 1 SQ ACRE IN NW COR DOC# 364512 AFFD DOC# 358694 ESMT	N 7790 MELSVCCK RD	2016	8300	14000	190.85	404.61
9424	016	65-016-2-41-12-07-5 15-626-500510	BRUNSKILL, THERESA L	315 SE MAIN ST APT 616	MINNEAPOLIS MN 55414-4226	SCHUG'S CHICOG LAKE LOT 2 V 356 P 178 WD V 460 P 910-933 JGMT	N 11685 HUSTVET DR	2016	90500	61100	2,026.66	2,919.67
9542	016	65-016-2-41-12-18-3 02-000-002000	RISHER, CHRISTOPHER	20358 RED WING BLVD	HASTINGS MN 55033-9682	18-41-12W S1/2 N1/2 NW FRL1/4 SW FRL1/4 DOC# 353037 QC		2016	18800	0	305.52	550.51
10284	016	65-016-2-41-13-09-5 15-378-557000	MATOSKA, NORBERT C	8063 E RIDGE DR	PLEASANT PRAIRIE WI 53158-20	KENOSHA PEAR LAKE COLONY LOTS 9 AND 10 BLOCK 16 V 31 P 505 MISC V 175 P 9		2016	21500	0	492.13	817.07
34205	016	65-016-2-41-13-11-5 15-784-657510	BRISTOL, MICHAEL W	PO BOX 203	ESTERO FL 33929-0203	WAUKEGAN NEWS SUB LOT 9 BLOCK 9 V 342 P 718 QC		2016	400	0	6.03	140.21
11642	016	65-016-2-41-13-17-4 04-000-003010	HOUSE, JEANNETTE L	N 10905 BURIAN PLACE RD	TREGO WI 54888-9151	17-41-13W PT SE SE DOC# 240952 WD EXC CSM #3322 V 15 P 150 NATL PARK SERV ESMT	N 10905 BURIAN PLACE RD	2016	26000	0	827.54	1,276.88
12173	018	65-018-2-39-11-01-2 03-000-002000	MORGAN, DOUGLAS I	131 E MAIN ST APT 3	NEW AUBURN WI 54757-8418	01-39-11W PT SW NW FRL1/4 LYING SW OF MACKEY CREEK V 171 P 475 WD V 183 P 725 WD V 298 P 7 QC	N 7114 5TH ST	2016	21300	28200	752.28	1,184.67
34701	020	65-020-2-39-13-19-1 02-000-002000	BERG, CHAD A	W 9441 DOCK LAKE RD	SPOONER WI 54801	19-39-13W PT NW NE DOC# 347944 WD	W 9441 DOCK LAKE RD	2016	32800	148700	2,410.68	3,501.48
34788	020	65-020-2-39-13-19-1 03-000-004000	BERG, CHAD A	W 9441 DOCK LAKE RD	SPOONER WI 54801	19-39-13W PT W1/2 NE1/4 DOC# 388797 QC		2016	26200	0	456.84	746.92
35162	020	65-020-2-39-13-31-4 02-000-001200	MOGENSEN, JAMES B	28339 HIGHWAY 6	SAINT MARIES ID 83861-9198	31-39-13W PT NW SE AND PT SW SE L 2 CSM #3895 V 19 P 65 AND PT L 4 CSM #3895 V 19 P 65 DOC# 281455 WD DOC# 290322 QC DOC# 367831 TERM	N 5024 YELLOW RIVER RD	2016	18600	46500	913.53	1,400.79
35164	020	65-020-2-39-13-31-4 03-000-003200	MOGENSEN, JAMES B	28339 HIGHWAY 6	SAINT MARIES ID 83861-9198	31-39-13W PT SW SE PT L 4 CSM #3895 V 19 P 65 DOC# 377388 WD		2016	12000	8400	307.50	542.33
14139	020	65-020-2-39-13-34-3 01-000-011000	ENGLUND, STEVEN J	11634 MCKENNA AVE	BONITA SPRINGS FL 34135-5984	34-39-13W PT NE SW DOC# 352516 QC	W 8316 HIGHWAY 70	2016	22300	99500	1,461.74	2,168.23
14313	020	65-020-2-39-13-36-1 04-000-013000	JOHNSON, GARY	PO BOX 324	SPOONER WI 54801-0324	36-39-13W PT SE NE DOC# 374238 WD	N 5149 AUTO LN	2016	6600	42900	464.15	635.89
35145	022	65-022-2-42-11-03-2 02-000-001200	ULLMAN, FRANCIS E	N 14498 TOTOGATIC TR	MINONG WI 54859-9116	03-42-11W PT NW FRL1/4 NW FRL1/4 L 1 CSM #3892 V 19 P 62 DOC# 381967 TERM		2016	12300	14600	234.79	453.61
15507	022	65-022-2-42-11-30-3 03-000-001000	JOHNSON, LEE B	N 12580 TAYLOR LAKE RD	MINONG WI 54859-9119	30-42-11W SW FRL1/4 SW FRL1/4 V 293 P 694 ESMT V 294 P 477 QC	N 12570 TAYLOR LAKE RD	2016	83900	31200	1,053.34	1,602.93
16794	026	65-026-2-37-11-09-3 02-000-003000	BUTTERFIELD, CLINTON J	N 1852 BURMA RD	SARONA WI 54870-9249	09-37-11W PT NW SW V 206 P 182 ESMT DOC# 349020 PR DOC# 364264 QC	N 1852 BURMA RD	2016	14200	43300	548.52	905.22

Tax ID	Mun #	PIN	Current Ownership	Address 1	City State Zip	Description	Site Address	Tax Year	EFMV LAND	EFMV IMPV	Bal. Due	Total Due
17262	026	65-026-2-37-11-17-4 01-000-002000	ZAHURANCE, PAUL A	N 1436 MCCUNE LAKE DR	SARONA WI 54870-9245	17-37-11W PT NE SE EXC S 333' W OF MCCUNE LK DOC# 329753 SHER V 411 P 35 QC DOC# 371582 QC	N 1436 MCCUNE LAKE DR	2016	80400	241200	4,189.11	5,898.93
18605	028	65-028-2-38-11-24-5 05-003-012000	STURM, KEITH G	PO BOX 294	SHELL LAKE WI 54871-0294	24-38-11W PT GOV LOT 3 OL 1 CSM #2602 V 11 P 125 DOC# 349968 QC		2016	5200	0	69.71	227.45
19436	030	65-030-2-42-12-08-5 05-003-005000	SLACK 1996 TRUST DATED FEB 2 1996, NANCY C	9335 S 87TH AVE	HICKORY HILLS IL 60457-1771	08-42-12W PT GOV LOTS 3 AND 4 L 1 CSM #915 V 4 P 200 V 253 P 401 V 350 P 384-385 TERM V 350 P 386 TRST	W 6986 BANKERS DR	2016	145300	149200	3,221.28	4,479.10
19742	030	65-030-2-42-12-17-5 05-009-008000	TREBUS, KEVIN JAMES	2243 212TH LN NW	OAK GROVE MN 55011-9129	17-42-12W S 125' N 625' GOV LOT 9 L 4 CSM V 1 P 195 V 343 P 481 WD V 382 P 533-537 JGMT	N 13454 SMITH BRIDGE R	2016	153000	51000	2,197.22	3,147.74
19642	030	65-030-2-42-12-17-5 15-274-514000	OLSON, JOANNA L	15315 41ST AVE N	PLYMOUTH MN 55446-2641	GILMORE PARK LOT 25 AND 25' RD BETW LOTS 25 AND 26 V 391 P 758-759 WD V 405 P 566-568 TERM	N 13502 NARROWS TR	2016	103400	50300	1,586.40	2,173.37
19883	030	65-030-2-42-12-20-4 01-000-005000	KAPPUS, THOMAS	724 RAILROAD ST	MINONG WI 54859-9195	20-42-12W PT NE SE DOC# 381447 PR		2016	30600	0	339.47	519.82
19902	030	65-030-2-42-12-20-4 03-000-001000	KAPPUS, THOMAS	724 RAILROAD ST	MINONG WI 54859-9195	20-42-12W PT W1/2 SW SE DOC# 381447 PR		2016	27200	0	302.13	468.67
19906	030	65-030-2-42-12-20-4 03-000-005000	KAPPUS, THOMAS	724 RAILROAD ST	MINONG WI 54859-9195	20-42-12W PT E1/2 SW SE DOC# 381447 PR	W 6810 NANCY LAKE RD	2016	37900	17000	572.94	839.68
19911	030	65-030-2-42-12-20-4 04-000-002000	KAPPUS, THOMAS	724 RAILROAD ST	MINONG WI 54859-9195	20-42-12W PT SE SE AND PT SW SE L 1 CSM #1116 V 5 P 101 DOC# 381447 PR	W 6802 NANCY LAKE RD	2016	6500	38400	462.07	687.79
19967	030	65-030-2-42-12-21-5 15-570-502000	ANDERSON, SHARON	W 6656 NANCY LAKE RD	MINONG WI 54859-9223	POKEGAMA ESTATES LOT 5 DOC# 362152 TD	W 6656 NANCY LAKE RD	2016	5800	37500	84.77	260.48
19981	030	65-030-2-42-12-21-5 15-570-508500	JOHNSON, WILLIAM R	N 12980 GILMORE DR	MINONG WI 54859-9284	POKEGAMA ESTATES LOT 18 DOC# 294331 LC DOC# 343040 TERM		2016	5800	4700	80.72	231.64
19984	030	65-030-2-42-12-21-5 15-570-510000	JOHNSON, WILLIAM R	N 12980 GILMORE DR	MINONG WI 54859-9284	POKEGAMA ESTATES LOT 21 DOC# 294331 LC DOC# 343040 TERM	N 12980 GILMORE DR	2016	5800	34200	253.68	503.04
20157	030	65-030-2-42-12-24-2 02-000-002000	FEATHERLY III, CLYDE T	12599 S US HIGHWAY 53	SOLON SPRINGS WI 54873-8359	24-42-12W NW NW WEST OF RR ROW DOC# 376277 JGMT	N 13290 LAKESIDE RD	2016	16300	55000	311.49	493.04
20341	030	65-030-2-42-12-30-1 01-000-006000	ANDERS, TERRY J	W 7167 NANCY LAKE RD	MINONG WI 54859-9227	30-42-12W PT NE NE DOC# 352369 QC	W 7179 NANCY LAKE RD	2016	19600	0	217.26	441.30
22244	032	65-032-2-37-12-01-5 05-002-005000	MARINO, JOHN T	N 2481 COUNTY HWY P	SARONA WI 54870-9410	01-37-12W PT GOV LOT 2 L 5 CSM #2028 V 8 P 189 V 342 P 39-40 ESMT DOC# 336499 WD	N 2481 COUNTY HWY P	2016	83900	171500	623.61	854.35
23254	032	65-032-2-37-12-36-1 04-000-001000	WHEELER, KEVIN K	313 1/2 S 5TH ST	DELAVAN WI 53115-1813	36-37-12W PT SE NE LYING W OF HWY 53 DOC# 329705 PR	N 371 HIGHWAY 53	2016	61700	3000	818.86	1,203.99
23339	034	65-034-2-39-12-15-4 03-000-001010	BRADLEY, RICHARD C	2094 MESQUITE AVE UNIT 10	LAKE HAVASU CITY AZ 86403-67	15-39-12W PT SW SE DOC# 310708 WD DOC# 330941 R/W-.82AC	W 5886 COUNTY HWY A	2016	44200	80100	2,458.86	3,528.79
23341	034	65-034-2-39-12-15-4 03-000-003000	BRADLEY, RICHARD C	2094 MESQUITE AVE UNIT 10	LAKE HAVASU CITY AZ 86403-67	15-39-12W PT SW SE INCL L 2 CSM #1631 V 7 P 52 AND N 66' SW SE LYING W OF CSM #1631 DOC# 338331 WD DOC# 329980 R/W -.28AC		2016	25300	0	358.72	612.50
34266	034	65-034-2-39-12-15-4 03-000-005000	BRADLEY, RICHARD C	2094 MESQUITE AVE UNIT 10	LAKE HAVASU CITY AZ 86403-67	15-39-12W PT SW SE L 1 CSM #3687 V 18 P 30 DOC# 338330 LC		2016	12500	0	177.94	364.83
35203	034	65-034-2-39-12-16-4 04-000-001200	JOHANNES, AARON P	1606 GESKE RD	CHASKA MN 55318-2618	16-39-12W PT SE SE L 1 CSM #3908 V 19 P 78 DOC# 360706 LC		2016	10700	0	152.30	263.40
23794	034	65-034-2-39-12-25-5 05-001-007000	ROBERTS HORTON, SHARON	17601 SOUTH CHESTNUT AVE	COUNTRY CLUB HILLS IL 60478	25-39-12W PT GOV LOT 1 V 320 P 484 QC V 329 P 792 PRBT DOC# 354918 QC		2016	200	0	2.85	124.95
23796	034	65-034-2-39-12-25-5 15-104-500500	ROBERTS HORTON, SHARON	17601 SOUTH CHESTNUT AVE	COUNTRY CLUB HILLS IL 60478	ASSESSOR PLAT SPOONER LAKE OUTLOT 2 DOC# 356038 QC	N 5361 MANN RD	2016	50600	14200	975.57	1,529.48
23804	034	65-034-2-39-12-25-5 15-104-504500	JACKSON, BRIAN K	3921 N HUMBOLDT BLVD APT	MILWAUKEE WI 53212-1332	ASSESSOR PLAT SPOONER LAKE OUTLOT 11 DOC# 343761 QC	N 5333 MANN RD	2016	36100	15900	770.41	1,198.91
23805	034	65-034-2-39-12-25-5 15-104-505000	JACKSON, BRIAN K	3921 N HUMBOLDT BLVD APT	MILWAUKEE WI 53212-1332	ASSESSOR PLAT SPOONER LAKE OUTLOT 12 DOC# 343761 QC		2016	36100	0	581.57	917.80
23927	034	65-034-2-39-12-27-5 05-005-007000	SUNDEEN, PAMELA	W 6068 SPOONER LAKE RD	SPOONER WI 54801-7238	27-39-12W PT GOV LOT 5 L 3 CSM #2430 V 10 P 151 V 159 P 716 V 268 P 73 V 368 P 372-374 PRBT	W 6068 SPOONER LAKE RD	2016	12800	102400	464.61	702.82
34307	034	65-034-2-39-12-35-3 04-000-007020	M L 17 CORP,	8909 IRVING AVE	SURFSIDE FL 33154-3333	35-39-12W PT SE SW L 2 CSM #3695 V 18 P 38 DOC# 323002 WD		2016	19100	0	263.56	427.03
25431	036	65-036-2-40-11-34-2 03-000-004000	WALLACE, MICHAEL G	W 3670 COUNTY HWY E	SPRINGBROOK WI 54875-9439	34-40-11W PT SW NW DOC# 341432 WD	W 3670 COUNTY HWY E	2016	17800	27400	490.97	805.58
25463	036	65-036-2-40-11-35-2 03-000-002000	MCGARY, DAVID L	W 3234 COUNTY HWY E	SPRINGBROOK WI 54875-9443	35-40-11W S 30 RODS E 40 RODS SW NW DOC# 339933 WD	W 3234 COUNTY HWY E	2016	26000	96000	1,307.52	1,856.95
26225	038	65-038-2-41-10-35-2 03-000-001000	CAPELLE, KARLA	W 1092 HIGHWAY 63	HAYWARD WI 54843-7838	35-41-10W PT SW NW L 1 CSM #3005 V 13 P 163 DOC# 373656 WD	W 1092 HIGHWAY 63	2016	15000	42200	470.55	777.60
26309	040	65-040-2-39-10-01-3 04-000-002000	CLUTE, DUSTIN	W 324 METCALF RD	STONE LAKE WI 54876-8827	01-39-10W E1/2 SE SW DOC# 360600 WD	W 324 METCALF RD	2016	10600	62200	869.21	1,341.27
26945	040	65-040-2-39-10-24-5 05-006-003000	RICH TRUST, A MARIE	767 ALFONSE RD	CLARKSDALE AZ 86324-7402	24-39-10W PT GOV LOT 6 W OF TN RD AND E OF HWY 70 V 290 P 483 TERM V 290 P 484-485 TRST		2016	100	0	1.65	57.01
26997	040	65-040-2-39-10-24-5 15-792-606500	RICH TRUST, A MARIE	767 ALFONSE RD	CLARKSDALE AZ 86324-7402	WEST ADDITION PT LOT 11 BLOCK 1 E OF HWY 70 AND SW OF TN RD V 332 P 224-225 PRBT V 338 P 113 TRST		2016	500	0	6.61	75.31
27135	040	65-040-2-39-10-26-4 03-000-002000	WALTHER, ZACHARY P	W 646 STRABEL RD	STONE LAKE WI 54876-8760	26-39-10W PT SW SE L 1 CSM V 11 P 64 DOC# 366408 LC	W 646 STRABEL RD	2016	8800	61000	862.01	1,257.50
27462	042	65-042-2-39-12-05-2 03-000-001000	LECKEL, CAROLINE A	4342 E HAMMOND AVE	SUPERIOR WI 54880-8537	05-39-12W SW NW FRL1/4 V 117 P 263 V 245 P 392 R/W - 1.50 AC V 403 P 498-499 PRBT	N 7138 COUNTY HWY K	2016	31500	66300	1,261.69	1,872.27
27463	042	65-042-2-39-12-05-2 04-000-001000	LECKEL, CAROLINE A	4342 E HAMMOND AVE	SUPERIOR WI 54880-8537	05-39-12W SE NW FRL1/4 V 117 P 263 V 403 P 498-499 PRBT		2016	10100	0	165.16	347.32
27464	042	65-042-2-39-12-05-3 01-000-001000	LECKEL, CAROLINE A	4342 E HAMMOND AVE	SUPERIOR WI 54880-8537	05-39-12W NE SW V 117 P 263 V 403 P 498-499 PRBT		2016	11100	0	188.36	379.10
27465	042	65-042-2-39-12-05-3 02-000-001000	LECKEL, CAROLINE A	4342 E HAMMOND AVE	SUPERIOR WI 54880-8537	05-39-12W E1/2 NW SW V 117 P 263 V 403 P 498-499 PRBT EXC V 296 P 632		2016	6200	0	109.20	270.65

Tax ID	Mun #	PIN	Current Ownership	Address 1	City State Zip	Description	Site Address	Tax Year	EFMV LAND	EFMV IMPV	Bal. Due	Total Due
27471	042	65-042-2-39-12-05-4 02-000-001000	LECKEL, CAROLINE A	4342 E HAMMOND AVE	SUPERIOR WI 54880-8537	05-39-12W NW SE V 117 P 263 V 403 P 498-499 PRBT		2016	10200	0	161.07	341.72
27779	042	65-042-2-40-12-16-3 02-000-003000	KAWLEWSKI, JOHN P	7873 WILDERNESS DR	ROSHOLT WI 54473-9729	16-40-12W S 166' N 498' NW SW V 392 P 694 WD	N 8666 BOWERY RD	2016	28000	50800	524.86	878.41
35375	042	65-042-2-40-12-30-1 01-000-003000	FULTON, JENNIFER	N 8250 COUNTY HWY K	TREGO WI 54888-9335	30-40-12W N 1/2 NE NE DOC# 370548 TD	N 8063 COUNTY HWY K	2016	38800	19500	102.55	206.79
28855	042	65-042-2-40-12-35-5 15-768-565000	JOHNSON, ADAM L	W 5630 PARK ST	TREGO WI 54888-9459	VILLAGE OF TREGO PT LOTS 10, 11 AND 12 BLOCK 9 AND PT VAC ALLEY DOC# 364577 TRANSFER AFFD V 272 P 44 DOC# 305210 TERM EXC DOC# 327626	W 5630 PARK ST	2016	15900	58700	809.18	1,108.58
28961	106	65-106-2-37-10-25-5 15-526-509000	COLBERT, JACOB	PO BOX 244	BIRCHWOOD WI 54817-0244	ORIGINAL PLAT (VB) LOT 1 BLOCK 4 DOC# 300006 PR		2016	2800	0	38.16	173.33
28962	106	65-106-2-37-10-25-5 15-526-509500	COLBERT, JACOB	PO BOX 244	BIRCHWOOD WI 54817-0244	ORIGINAL PLAT (VB) LOT 2 BLOCK 4 DOC# 300006 PR		2016	5500	0	80.72	231.64
28963	106	65-106-2-37-10-25-5 15-526-510000	COLBERT, JACOB	PO BOX 244	BIRCHWOOD WI 54817-0244	ORIGINAL PLAT (VB) LOT 3 BLOCK 4 DOC# 300006 PR	206 S BRACKLIN ST	2016	5500	51500	1,093.51	1,641.56
28964	106	65-106-2-37-10-25-5 15-526-510500	COLBERT, JACOB	PO BOX 244	BIRCHWOOD WI 54817-0244	ORIGINAL PLAT (VB) LOT 4 BLOCK 4 DOC# 300006 PR		2016	5500	0	80.72	231.64
29189	106	65-106-2-37-10-25-5 15-526-630500	COLBERT, JOHN H	W 1110 COUNTY HWY D	BIRCHWOOD WI 54817-9135	ORIGINAL PLAT (VB) LOT 12 BLOCK 21 V 238 P 258 DOC# 292871 QC	120 S WILSON ST	2016	5500	79300	1,210.56	1,815.32
29610	106	65-106-2-37-10-36-2 02-000-003000	HAYES, HEIDI	PO BOX 66	BIRCHWOOD WI 54817-0066	36-37-10W PT NW NW DOC# 302869 WD	215 W CEDAR AV	2016	15900	60100	1,625.33	2,387.85
29638	151	65-151-2-42-12-23-5 15-268-520500	COUILLARD, TRACI	200 1ST ST	MINONG WI 54859-8041	FIRST DIVISION LOTS 15 - 16 BLOCK 4 V 359 P 189 WD	200 1ST ST	2016	6900	29200	232.34	318.31
30045	151	65-151-2-42-12-26-5 15-532-616500	KAPPUS, THOMAS A	724 RAILROAD ST	MINONG WI 54859-9195	HOHL'S ADD PT OF LOT E AND PT OF OUTLOT 22 L 1 CSM #2754 V 12 P 97 DOC# 365213 WD	724 RAILROAD ST	2016	13800	94400	1,562.13	2,234.07
30683	281	65-281-2-39-12-30-5 15-631-705000	COLEGROVE, KATHLEEN J	PO BOX 15	SPOONER WI 54801-0015	SCRIBNERS 2ND ADD LOT 11 BLOCK G V 177 P 166 V 205 P 195	706 BENJAMIN ST	2016	6300	4400	163.48	307.52
30684	281	65-281-2-39-12-30-5 15-631-705500	COLEGROVE, KATHLEEN J	PO BOX 15	SPOONER WI 54801-0015	SCRIBNERS 2ND ADD LOT 12 BLOCK G EXC N 6' V 177 P 166 V 205 P 195		2016	8600	0	185.28	308.58
30884	281	65-281-2-39-12-31-5 15-032-611500	FIELD, TRACY MARIE	150 N SUMMIT ST	SPOONER WI 54801-1449	1ST ADDITION (CS) LOTS 11 AND 12 BLOCK 12 DOC# 374405 QC	150 N SUMMIT ST	2016	29200	102500	2,761.29	3,915.92
30955	281	65-281-2-39-12-31-5 15-036-662000	CHAMBERLAIN, SUSAN Y	421 WALNUT ST	SPOONER WI 54801-1345	2ND ADDITION (CS) LOT 12 BLOCK 18 DOC# 345771 WD	421 WALNUT ST	2016	19500	96900	3,444.52	4,856.54
30744	281	65-281-2-39-12-31-5 15-527-509000	STEICHEN, PETER R	315 N FRONT ST	SPOONER WI 54801-1424	ORIGINAL PLAT (CS) S 74' LOTS 7 AND 8 BLOCK 2 DOC# 332242 WD	315 N FRONT ST	2016	44000	46600	1,964.93	2,852.10
30765	281	65-281-2-39-12-31-5 15-527-520500	BOUCHER, JASON A	125 WALNUT ST APT 1	SPOONER WI 54801-1320	ORIGINAL PLAT (CS) PT LOT 9 AND E1/2 LOT 10 BLOCK 3 DOC# 373420 WD	125 WALNUT ST	2016	17600	46800	1,377.20	1,941.51
30821	281	65-281-2-39-12-31-5 15-527-552500	PILLER, JEFFREY C	N 8359 LOON LAKE RD	SPOONER WI 54801-7884	ORIGINAL PLAT (CS) N 50' LOTS 7 AND 8 BLOCK 7 DOC# 330139 WD	527 N RIVER ST	2016	32800	176700	1,371.42	1,878.85
31230	281	65-281-2-39-12-31-5 15-590-524000	EMERSON, LORRIN R	416 DALE ST	SPOONER WI 54801-1208	RIDGEWOOD ADDITION LOT 5 BLOCK 7 DOC# 373952 QC		2016	10100	6400	288.48	461.87
31255	281	65-281-2-39-12-31-5 15-590-537000	GALLERY, LEATRICE	N 5394 PERCH LAKE RD	SPOONER WI 54801-7636	RIDGEWOOD ADDITION LOT 1 BLOCK 9 AND E1/2 LOT 2 BLOCK 9 DOC# 380587 QC	701 OAK ST	2016	23600	66400	1,866.66	2,694.87
31721	281	65-281-2-39-12-32-5 15-080-015000	LINKE, WILLIAM C H	708 S FRONT ST	SPOONER WI 54801-7358	ASSESSORS PLAT (OUTLOTS) PT SW SW AKA PT OUTLOT 86 DOC# 343139 QC		2016	500	0	11.16	70.04
31723	281	65-281-2-39-12-32-5 15-080-017000	LINKE, WILLIAM C H	708 S FRONT ST	SPOONER WI 54801-7358	ASSESSORS PLAT (OUTLOTS) PT SW SW AKA PT OUTLOT 86 DOC# 343139 QC		2016	4500	0	95.99	186.26
31724	281	65-281-2-39-12-32-5 15-080-018010	LINKE, WILLIAM C H	708 S FRONT ST	SPOONER WI 54801-7358	ASSESSORS PLAT (OUTLOTS) PT SW SW AKA PT OUTLOT 86 DOC# 343139 QC	708 S FRONT ST	2016	7500	104500	2,337.65	3,269.03
31729	281	65-281-2-39-12-32-5 15-080-024000	LINKE, WILLIAM C H	708 S FRONT ST	SPOONER WI 54801-7358	ASSESSORS PLAT (OUTLOTS) PT SW SW AKA N 394' OUTLOT 88 DOC# 343139 QC		2016	800	0	17.85	79.20
31827	282	65-282-2-37-12-05-5 05-006-004000	GILSDORF, STEVEN	679 OTTAWA AVE	SAINT PAUL MN 55107-2556	05-37-12W PT GOV LOT 6 L 3 CSM #1586 V 7 P 7 DOC# 359187 DEED		2016	61300	0	1,019.47	1,451.42
32349	282	65-282-2-38-13-25-5 15-530-504000	LOY, KAREN	210 2ND AV	SHELL LAKE WI 54871-9701	ORIGINAL PLAT (CSL) LOT 9 AND E1/2 LOT 10 BLOCK 1 DOC# 387216 WD	210 2ND AV	2016	8400	39000	1,366.13	1,871.60
32815	282	65-282-2-38-13-26-5 15-240-855500	LICZKOWSKI, RAYMOND J	PO BOX 165	SHELL LAKE WI 54871-0165	DOBIE AND STRATTON ADD LOT 12 BLOCK L V 247 P 664-665	103 3RD ST	2016	6300	109100	2,846.80	3,900.12
											TOTAL	121,214.20

RESOLUTION # _____

RESOLUTION TO INCREASE THE 2020 HIGHWAY DEPARTMENT BUDGET AND THE CAPITAL IMPROVEMENTS PROGRAM BUDGET

Whereas, the Washburn County Highway Department would like to phase out leasing of highway trucks since the research shows that purchasing is less expensive than leasing by approximately \$5000-\$8000 per truck/per year; and

Whereas, the original 2020 Highway budget did not include purchasing four new trucks, but rather leasing them; and

Whereas, the Highway and Finance Committees have pre-approved the purchase of four trucks instead of leasing them, with two trucks being paid out of Highway fund balance (\$497,242) and two trucks being paid from the Capital Improvement Program (\$479,995) to be paid back over five years with a 1% internal interest financing cost to Highway (\$10,394.89); and

Whereas, the 2020 budgeted cost of Highway leasing (\$129,253), will now be used as the first payment for the internal financing through the Capital Improvement Program, due September 2020 and four equal payments for years 2021-2024; and

Therefore be it resolved, that the County Board approves the 2020 budget increases in the Highway budget and the Capital Improvement budget.

Fiscal Impact: \$987,631.89
CIP (\$479,995.00) HWY (507,636.89)

Recommended for adoption this ____ day of February, 2020 by the Washburn County Finance Committee

David Haessig, Chair

Christopher Thompson, Vice-Chair

David Masterjohn, Member

David Wilson, Member

Linda Featherly, Member

LOAN AMORTIZATION SCHEDULE

ENTER VALUES

Loan amount	\$479,995.00
Annual interest rate	1.00%
Loan period in years	5
Number of payments per year	1
Start date of loan	9/1/2020
Optional extra payments	\$0.00

LOAN SUMMARY

Scheduled payment	\$98,898.07
Scheduled number of payments	5
Actual number of payments	1
Total early payments	\$0.00
Total interest	\$10,394.89

LENDER NAME

CIP

PMT NO	PAYMENT DATE	BEGINNING BALANCE	SCHEDULED PAYMENT	EXTRA PAYMENT	TOTAL PAYMENT	PRINCIPAL	INTEREST	ENDING BALANCE	CUMULATIVE INTEREST
1	9/1/2020	\$479,995.00	\$98,898.07	\$0.00	\$129,253.00	\$127,722.11	\$1,530.89	\$352,272.89	\$1,530.89
2	9/1/2021	\$352,272.89	\$98,898.07	\$0.00	\$90,059.59	\$86,536.86	\$3,522.73	\$265,736.03	\$5,053.62
3	9/1/2022	\$265,736.03	\$98,898.07	\$0.00	\$90,059.59	\$87,402.23	\$2,657.36	\$178,333.80	\$7,710.98
4	9/1/2023	\$178,333.80	\$98,898.07	\$0.00	\$90,059.59	\$88,276.25	\$1,783.34	\$90,057.55	\$9,494.32
5	9/1/2024	\$90,057.55	\$98,898.07	\$0.00	\$90,057.55	\$89,156.97	\$900.58	\$0.00	\$10,394.89

RESOLUTION # _____

RESOLUTION TO AMEND RESOLUTION #45-08 REGARDING PARTICIPATION IN A MULTI-COUNTY AGING AND DISABILITY RESOURCE CENTER GRANT PROJECT

WHEREAS, Resolution #45-08 was designed for the submission of a proposal for the regional development of an Aging and Disability Resource Center (ADRC) location in each county and to engage in the planning and development of such centers in Washburn, Barron and Rusk counties, and

WHEREAS, the second paragraph of Resolution #45-08 also stipulated that the cost of development of new centers as well as continuing operations of each center is required to contain no new tax levy, and

WHEREAS, Washburn County authorized 1.5 FTEs for county ADRC staff who have been employees of Washburn County since 2009, and

WHEREAS, no additional program dollars have been received since 2009 and staff have been eligible for the same benefit/wage structure as the rest of Washburn County, and

WHEREAS, it has become apparent that tax levy is necessary in order to maintain benefits/wages for the Washburn County ADRC staff.

THEREFORE BE IT RESOLVED that the second paragraph of Resolution #45-08 be amended to state that "...each center may utilize tax levy for Washburn County staffing costs".

FISCAL IMPACT: ~~unknown~~ *to be determined at budget time*
DHT

Recommended for adoption by the Washburn County Aging/ADRC & Finance Committee and approved by the Washburn County Board of Supervisors on this _____ day of _____, 2020.

Finance Committee

Aging & Disability Committee

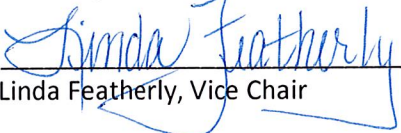


David Haessig, Chair

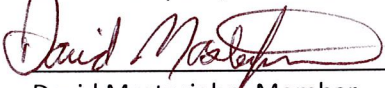
Bob Olsgard, Chair



Chris Thompson, Vice Chair



Linda Featherly, Vice Chair



David Masterjohn, Member

Cristina Masterjohn



Linda Featherly, Member

Stephen Smith



David Wilson, Member

Bob Reiter

RESOLUTION # _____

Resolution Updating Resolution Regarding Juvenile Court Intake Worker for Washburn County 27-85

WHEREAS, in counties having less than 750,000 population, the county board of supervisors shall authorize the county department or court or both to provide intake services required by s. 48.067/938.067 and the staff needed to carry out the objectives and provisions of this chapter under s. 48.069/938.09, and

WHEREAS, Washburn County resolution 27-85 Resolution Regarding Juvenile Court Intake Worker for Washburn County assigned responsibility for the Juvenile Court Intake worker as such, ... the Washburn County Department of Social Services and Circuit Court are both authorized to provide Washburn County juvenile intake services with director administration and supervision of such services to be carried out by the Washburn County Department of Social Services subject to the ultimate control and supervision of the Circuit Court; that the chief intake worker shall continue to be an employee of the Court, under the direct supervision and administration of the Department of Social Services..., and

WHEREAS, the above language is ambiguous in regards to supervision and is unclear of which department conducts performance evaluation, and

WHEREAS, the Juvenile Court Intake Worker is a social worker entirely housed in the Health & Human Service Department, subject to the day-to-day supervision of the Social Work Supervisor, policies and protocols therein, and is 100% funded through the Health & Human Services budget.

THEREFORE, BE IT RESOLVED, The Washburn County Board of Supervisors updates the Resolution Regarding Juvenile Court Intake Worker for Washburn County to reflect that the Juvenile Court Intake Worker is an employee of the Washburn County Health & Human Services Department and under direct supervision and administration of said Department.

BE IT FURTHER RESOLVED, the Health & Human Services Department Director and Personnel Committee are in full agreement of this change.

FISCAL IMPACT: None

RECOMMENDED FOR ADOPTION THIS ____ DAY OF
PERSONNEL COMMITTEE.

2020 BY THE WASHBURN COUNTY

David Wilson, Chair

Jocelyn Ford

Hank Graber, 1st Vice Chair

David Masterjohn

Romaine Quinn

RESOLUTION # _____

Resolution to Move 2019 Budgeted Funds from the Unit on Aging Department Budget to the ADRC Budget

WHEREAS, the Washburn County Aging and Disability Services Committee has reviewed the 2019 year-end preliminary financials of the Unit on Aging Department and ADRC; and,

WHEREAS, there are unspent county levy funds remaining in the 2019 Unit on Aging Department Budget of at least \$20,000; and,

WHEREAS, there is a shortage of funds in the 2019 ADRC Budget; and,

THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommend the transfer of these funds from 2019 Unit on Aging Department Budget to the 2019 ADRC Department Budget;

THEREFORE BE IT FURTHER RESOLVED; levy funds, not exceeding \$5,000 be transferred from Unit on Aging - HDM Account (240.61110-41110) to ADRC – DBS Account (238.54620-41110) in the amount up to \$5,000.

FISCAL IMPACT: \$5,000

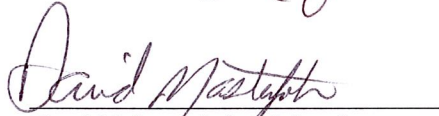
Recommended for adoption by the Washburn County Finance Committee this 6th day of February, 2020.



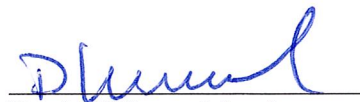
David Haessig, Chair



Christopher Thompson, Vice Chair



David Masterjohn, Member



David Wilson, Member



Linda Featherly, Member

RESOLUTION # _____

Resolution to Carry Over 2019 Unit on Aging Department Funds from the Share the Love Event Award to the 2020 Unit on Aging Department Budget

WHEREAS, the Unit on Aging applied for and received a grant through Subaru Share the Love Event and local business donations in 2019; and

WHEREAS, the total Share the Love Event amount received was \$6,299.01, \$4,825.01 from Subaru and \$1,474.00 from local business donations; and


WHEREAS, \$4,947.13 remain in the Aging Share the Love revenue account;

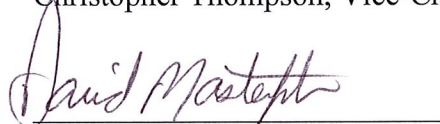
THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends the carryover of these 2019 Aging funds of \$4,947.13 to the 2020 Aging budget (revenue 240.69101.49310 * fund balance and expense 240.69101.50331).

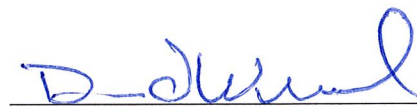
FISCAL IMPACT: \$4.947.13

Recommended for adoption by the Washburn County Finance Committee this 6th day of February, 2020


David Haessig, Chair


Christopher Thompson, Vice-Chair


David Masterjohn, Member


David Wilson, Member


Linda Featherly, Member

RESOLUTION # _____

**Resolution to Carry Over
2019 ADRC Funds to the 2020 ADRC Budget**

WHEREAS, the ADRC Breakfast for the Brain program received \$1,350 in revenue from a local sponsors in 2018 to be used toward expenses for this particular program; and,

WHEREAS, \$699.46 remain in the ADRC Breakfast for the Brain program; and,

WHEREAS, the \$699.46 is intended be used toward expenses for the Breakfast for the Brain Program; and,

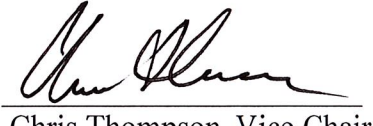
THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends the carryover of these \$699.46 sponsorship funds to the 2020 ADRC budget to be used toward the Breakfast for the Brain Program;

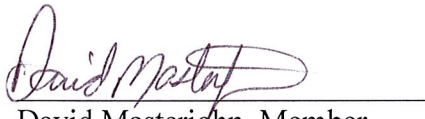
THEREFORE BE IT FURTHER RESOLVED; that remaining balance of \$699.46 from the 2019 ADRC budget be carried over to the 2020 ADRC budget revenue account 238.54660-49310 and expense account 238.54660-50340 for the Breakfast for the Brain Program.

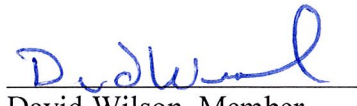
FISCAL IMPACT: \$699.46

Recommended for adoption by the Washburn County Finance Committee this 6th day of February, 2020.


David Haessig, Chair


Chris Thompson, Vice Chair


David Masterjohn, Member


David Wilson, Member


Linda Featherly, Member

RESOLUTION TO INCREASE THE 2019 UNIT ON AGING DEPARTMENT BUDGET

WHEREAS, the Unit on Aging Department receives funding from the State of Wisconsin for various programs, and throughout the year the State will amend the amount of grants; and,

THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends to increase the 2019 Unit on Aging budget in the amount of \$18,842.00;

THEREFORE BE IT FURTHER RESOLVED; that the 2019 Unit on Aging budget shall be increased \$18,842.00 for the additional grant funding received in the specific accounts listed in the table below.

Account Number	Payment/Funding Description	Original	Amendment	Change
240.61110.43563	3B Aging/GWAAR 3B	\$ 24,854.00	\$ 26,484.00	\$ 1,630.00
240.61200.43563	3D PI/GWAAR 3D PI - Prev. Health	\$ 1,746.00	\$ 6,166.00	\$ 4,420.00
240.61500.43563	3E Aging/GWAAR 3E - NFCSP	\$ 8,613.00	\$ 9,969.00	\$ 1,356.00
240.62555.43563	C2 HDM/GWAAR HDM/NSIP/SSCS	\$ 36,756.00	\$ 41,305.00	\$ 4,549.00
240.63101.43563	C1 Birchwood/GWAAR Congregate/NSIP	\$ 11,137.00	\$ 18,952.00	\$ 7,815.00
240.64101.43563	C1 Minong/GWAAR Congregate/NSIP	\$ 15,991.00	\$ 14,939.00	\$ (1,052.00)
240.65101.43563	C1 Shell Lake/GWAAR Congregate/NSIP	\$ 7,958.00	\$ 12,392.00	\$ 4,434.00
240.66101.43563	C1 Spooner/GWAAR Congregate/NSIP	\$ 19,555.00	\$ 9,799.00	\$ (9,756.00)
240.67101.43563	C1 Economart/GWAAR Congregate/NSIP	\$ 10,869.00	\$ 14,896.00	\$ 4,027.00
240.62160.43563	Transportation 85.21 State Grant	\$ 70,970.00	\$ 72,389.00	\$ 1,419.00


Total Change: \$18,842.00

FISCAL IMPACT: \$18,842.00

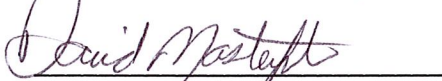
Recommended for adoption by the Washburn County Finance Committee this 6th day of February, 2020



 David Haessig, Chair



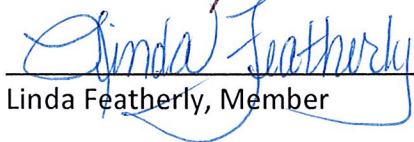
 Christopher Thompson, Vice Chair



 David Masterjohn, Member



 David Wilson, Member



 Linda Featherly, Member

RESOLUTION # _____

RESOLUTION TO CARRY OVER 2019 WISCONSIN LAND INFORMATION PROGRAM (WLIP) GRANTS DOLLARS TO THE 2020 SURVEYOR/LAND INFORMATION BUDGET.

WHEREAS, Washburn County received 2019 WLIP Base Budget and Strategic grant dollars from the State of Wisconsin in the amount totaling \$113,600.00; and

WHEREAS, \$4,918.04 remain of the 2019 WLIP Strategic Grant; and

WHEREAS, the \$4,918.04 is intended to be used towards Strategic Grant projects completed in 2020; and

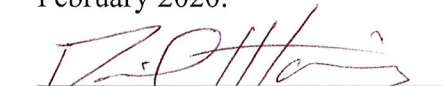
WHEREAS, \$12,901.37 remain of the 2019 WLIP Base Budget Grant; and

WHEREAS, the \$12,901.37 is intended to be used towards Base Budget Grant projects completed in 2020; and


THEREFORE BE IT RESOLVED; that the aforementioned Grant Funds and Fund Balances of \$17,819.41 be carried into the FY 2020 Land Information/Surveyors Office Budget and be applied towards expense account 100.51720-50290

FISCAL IMPACT: State funded \$17,819.41

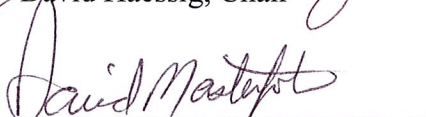
Recommended for adoption by the Washburn County Finance Committee this 6th day of February 2020.



David Haessig, Chair




Christopher Thompson, Vice Chair



David Masterjohn, Member



Linda Featherly, Member



David Wilson, Member

RESOLUTION # _____

THIS IS A RESOLUTION TO ACCEPT FUNDS FROM THE DEPARTMENT OF AGRICULTURAL TRADE AND CONSUMER PROTECTION.

WHEREAS, The Washburn County Land and Water Conservation Department applied for The Producer Led – Watershed Protection Grant for the Shell Lake - Yellow River Farmer-Led Watershed Council in 2019 and was awarded a grant in the amount of \$17,500; and,

WHEREAS, the goal of the grant is to improve Washburn County’s soil and water quality by encouraging **producer-led conservation decision making**; and,

WHEREAS, the grant runs from January 1, 2020 and terminates December 31, 2020; and

WHEREAS, these funds will be used by the council to provide outreach activities of conferences, workshops, field days, and demonstration projects highlighting conservation practices; and,

WHEREAS, these funds may be used to provide incentive payments to producers to implement conservation practices, such as soil testing, cover crops, nutrient and manure management planning, no-till, buffer strips, grassed waterways, manure composting, or low-disturbance manure injection or other innovative conservation practices; and,

WHEREAS, these funds may be used to measure and promote economic and environmental benefits of conservation practices; and,

WHEREAS, it is a collaborative effort where assembled is a technical support group consisting of staff from UW Extension, Wisconsin DNR, Washburn County Land, and Water Conservation Department, and the Northwest Graziers that will assist the council; and,

WHEREAS, this is a matching fund grant where the match must be at least equal to the total requested grant funds; and,

WHEREAS, the remaining portion the fiscal manager will seek reimbursement for costs incurred by submitting payment requests to the Department of Agricultural, Trade and Consumer Protection; and

WHEREAS, the Washburn County Land and Water Conservation Department will use \$8750.00 from its 2020, Soil and Water Resource Management Grant allocation they will get from the Department of Agricultural, Trade and Consumer Protection for the installation of conservation practices within the Shell Lake – Yellow River Watershed as match; and,


WHEREAS, 350 hours at a rate of \$25 per hour which includes the time of staff, council and farmer’s time, devoted to implementation of this grant as match; and,

WHEREAS, these funds will be administered by the Washburn County Land and Water Conservation Department on behalf of the Shell Lake - Yellow River Farmer-Led Watershed Council; and,

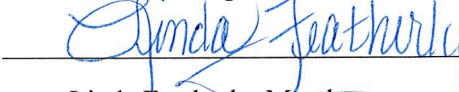
THEREFORE BE IT RESOLVED; as the Grant Recipient that \$17,500 will be added to the Land and Water Conservation Department’s 2020 budget 100-56970.

FISCAL IMPACT: \$ 17,500


Recommend for adoption by the Washburn County Finance Committee this 6th day of February, 2020



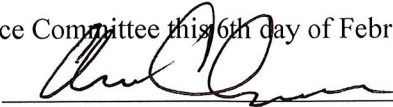
David Haessig, Chair



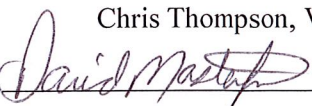
Linda Featherly, Member



David Wilson, Member



Chris Thompson, Vice Chair



David Masterjohn, Member

RESOLUTION # _____

Resolution to Carry Over Unused Revenue in the 2019 Corporation Counsel Budget to the 2020 Corporation Counsel Budget

WHEREAS, Corporation Counsel had unspent levy dollars in the amount of \$4962.99 in 2019; and

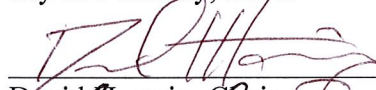
WHEREAS, Corporation Counsel requests those dollars be carried forward to the 2020 budget and be split between professional services and professional books; and

WHEREAS, the Corporation Counsel's 2020 budget be increased in revenue account 100.51320-49310 and expense accounts #50324 and 50210; and

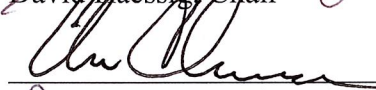
THEREFORE BE IT RESOLVED, that the remaining balance of \$4962.99 in the 2019 Corporation Counsel budget be carried over to the 2020 Corporation Counsel budget using the fund balance account.

FISCAL IMPACT: \$4962.99

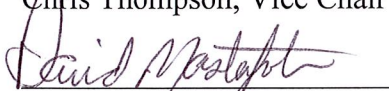
Recommended for adoption by the Washburn County Finance Committee this 6th day of February, 2020.



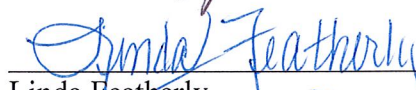
David Haessig, Chair



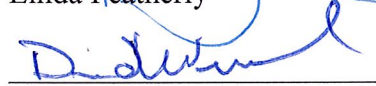
Chris Thompson, Vice Chair



David Masterjohn



Linda Featherly



David Wilson