# WASHBURN COUNTY, WISCONSIN FEDERAL AND STATE SINGLE AUDIT REPORTS YEAR ENDED DECEMBER 31, 2018

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#### WASHBURN COUNTY, WISCONSIN SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31, 2018

| Federal Grantor Agency/Pass-Through Agency/<br>Program Title and Year                 | Federal<br>CFDA# | Pass-Through<br>Entity | Pass-Through Entity<br>Identifying<br>Number | Passed<br>Through to<br>Subrecipients | Federal<br>Expenditures |
|---------------------------------------------------------------------------------------|------------------|------------------------|----------------------------------------------|---------------------------------------|-------------------------|
| Department of Agriculture                                                             |                  |                        |                                              |                                       |                         |
| Special Supplemental Nutrition Assistance Program for Women,<br>Infants and Children: | 10.557           |                        |                                              |                                       |                         |
| WIC Program                                                                           | 10.557           | WI DHS                 | CARS Line # 154710                           | \$ -                                  | \$ 80,257               |
| State Matching Grant for Food Stamp Program (SNAP Cluster):                           | 10.561           |                        |                                              |                                       |                         |
| Income Maintenance Contract                                                           |                  | WI DHS / GRIM          | CORe Line #961, 965                          | -                                     | 68,420                  |
| Total Department of Agriculture                                                       |                  |                        |                                              | -                                     | 148,677                 |
| Department of Education                                                               |                  |                        |                                              |                                       |                         |
| Special Education Grants for Infants and Families:                                    | 84.181           |                        |                                              |                                       |                         |
| Birth to Three Initiative                                                             |                  | WI DHS                 | CARS Line #550                               | -                                     | 16,675                  |
| Department of Health and Human Services                                               |                  |                        |                                              |                                       |                         |
| Preventive Health - Title III D                                                       | 93.043           | GWAAR                  | CARS Line #560510                            | -                                     | 2,183                   |
| Aging Cluster:                                                                        |                  |                        |                                              |                                       |                         |
| Supportive Services - Title III B                                                     | 93.044           | GWAAR                  | CARS Line #560340                            | -                                     | 26,543                  |
| Title III-Part C-Nutrition Services:                                                  | 93.045           |                        |                                              |                                       |                         |
| Congregate Nutrition - Title III C-1                                                  |                  | GWAAR                  | CARS Line #560350                            | -                                     | 58,038                  |
| Home Delivered Nutrition - Title III C-2                                              |                  | GWAAR                  | CARS Line #560360                            |                                       | 15,317_                 |
| Total Title III, Part C Nutrition Services                                            |                  |                        |                                              |                                       | 73,355                  |
| Total Aging Cluster                                                                   |                  |                        |                                              | -                                     | 99,898                  |
| National Family Caregivers Support Program                                            | 93.052           | GWAAR                  | CARS Line #560520                            | -                                     | 10,692                  |

#### WASHBURN COUNTY, WISCONSIN SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS (CONTINUED) YEAR ENDED DECEMBER 31, 2018

| Federal Grantor Agency/Pass-Through Agency/<br>Program Title and Year | Federal<br>CFDA# |    | Pass-Through<br>Entity | Pass-Through Entity<br>Identifying<br>Number | Pass<br>Throug<br>Subrecip | h to | ederal<br>enditures                     |
|-----------------------------------------------------------------------|------------------|----|------------------------|----------------------------------------------|----------------------------|------|-----------------------------------------|
| Department of Health and Human Services (Continued)                   |                  |    |                        |                                              |                            |      |                                         |
| Public Health Emergency Preparedness                                  | 93.069           |    | WI DHS                 | CARS Line #155015                            | \$                         | -    | \$<br>25,080                            |
| Hospital Preparedness Program (HPP) and Public                        |                  |    |                        |                                              |                            |      |                                         |
| Health Emergency Preparedness (PHEP)                                  | 93.069           |    | WI DHS                 | CARS Line #75, 155050                        |                            | -    | 2,365                                   |
| Env PH Tracking Network                                               | 93.070           |    | WI DHS                 | CARS Line #155078                            |                            | -    | 3,727                                   |
| State Health Insurance Assistance Program - (4/1/16 - 3/31/17)        | 93.324           |    | GWAAR                  | CARS Line #560432                            |                            | -    | 559                                     |
| Immunization Cooperative Agreements                                   | 93.539           |    | WI DHS                 | CARS Line #5155020                           |                            | -    | 5,843                                   |
| Promoting Safe and Stable Families                                    | 93.556           |    | WI DCF                 | CORe Line #3306                              |                            | -    | 33,310                                  |
| Temporary Assistance for Needy Families (TANF Cluster):               | 93.558           |    |                        |                                              |                            |      |                                         |
| Children and Families Basic Allocation                                |                  |    | WI DCF                 | CARS Line #831, 3377, 3380, 3561             |                            | -    | 45,172                                  |
| Social Services and Community Programs Contract                       |                  |    | WI DHS                 | CARS Line #515, 561                          |                            | -    | 42,239                                  |
| Total TANF Cluster                                                    |                  |    |                        |                                              |                            |      | 87,411                                  |
| Child Support Enforcement                                             | 93.563           | ** | WI DCF                 | CORE # 7332, 7477,<br>7482, 7502, 7506, 7903 |                            | -    | 216,743                                 |
| Low-Income Home Energy Assistance                                     | 93.568           |    | WI DOA                 | AD1296173.65                                 |                            | -    | 35,640                                  |
| Child Care Development Program                                        | 93.596           |    | WIDCF                  | CORe Line #831, 852                          |                            | -    | 18,349                                  |
| Stephanie Tubbs Jones Child Welfare Services Program:                 | 93.645           |    |                        | •                                            |                            |      |                                         |
| Basic Children and Families Allocation                                |                  |    | WI DCF                 | CORe Line #3413, 3561,<br>3681               |                            | -    | 14,329                                  |
| Total Stephanie Tubbs Jones Child Welfare Services Pr                 | ogram            |    |                        |                                              |                            | _    | 14,329                                  |
| Foster Care-Title IV-E:                                               | 93.658           |    |                        |                                              |                            |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Basic Children and Families Allocation                                |                  |    | WI DCF                 | CORe Line #3342, 3344, 3413, 3561, 3681      |                            | -    | 170,254                                 |
| Social Services Block Grant:                                          | 93.667           |    |                        |                                              |                            |      |                                         |
| State Health Insurance Assistance Program:                            |                  |    |                        |                                              |                            |      |                                         |
| Aging and Disability Resource Center (ADRC)                           |                  |    | WI DHS                 | CARS Line #561                               |                            | -    | 78,838                                  |
| Total Social Services Block Grant                                     |                  |    |                        |                                              |                            | -    | <br>78,838                              |
| Preventive Health and Health Service Block Grant                      | 93.758           |    | WI DHS / GRIM          | CARS Line #159220                            |                            | -    | 4,612                                   |
| Community Disease Control & Prevention                                | 93.758           |    | WI DHS / GRIM          | CARS Line #155800                            |                            |      | 13                                      |
| Children's Insurance Program                                          | 93.767           |    | WI DHS / GRIM          | FY 2015                                      |                            | _    | 9,069                                   |
|                                                                       |                  |    |                        |                                              |                            |      |                                         |

<sup>\*\*</sup> Major Federal Program

#### WASHBURN COUNTY, WISCONSIN SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS (CONTINUED) YEAR ENDED DECEMBER 31, 2018

| Federal Grantor Agency/Pass-Through Agency/<br>Program Title and Year                                              | Federal<br>CFDA# | Pass-Through<br>Entity                    | Pass-Through Entity<br>Identifying<br>Number                                                                              | Passed<br>Through<br>Subrecipie | to     | Fede<br>Expend |                  |
|--------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|----------------|------------------|
| Department of Health and Human Services (Continued)  Medicaid Cluster:  Case Management  Human Services Contract   | 93.778 **        | WI DHS<br>WI DHS                          | FY 2015<br>CARS Line #967, 81078                                                                                          | \$                              | -<br>- | 1              | 9,783<br>17,062  |
| Wisconsin Medicaid Cost Reporting Program Aging and Disability Resource Center (ADRC)                              |                  | WI DHS /<br>WI DHS /<br>Barron County, WI | CARS Line #684  CARS Line #560081, 560082, 560085, 560071, 560072, 560074, 560075, 560087, 560088, 560091, 560092, 560095 |                                 | -      |                | 60,844<br>98,893 |
| Maternal and Child Health Services<br>Income Maintenance<br>Claims Paid to Providers Via Third Party Administrator |                  | WI DHS<br>WI DHS / GRIM                   | CARS Line # 75, 159320<br>CARS Line #75                                                                                   |                                 | -      |                | 5,722<br>93,276  |
| Medical Assistance<br>Total Medicaid Cluster                                                                       | 93.778 **        |                                           |                                                                                                                           |                                 | -      |                | 35,417<br>70,997 |
| Block Grants for Community Mental Health Services Block Grants for Prevention and Treatment of                     | 93.958           | WI DHS                                    | CARS Line #515, 569                                                                                                       |                                 | -      | 1              | 7,242            |
| Substance Abuse  Maternal and Child Health Services Block Grant                                                    | 93.959           | WI DHS                                    | CARS Line #570, 516                                                                                                       |                                 | -      | 1              | 9,163            |
| MCH Consolidated Contract                                                                                          | 93.994           | WI DHS                                    | CARS Line #159320                                                                                                         |                                 | _      |                | 8,705            |
| Reproductive Health                                                                                                | 93.994           | WI DHS                                    | CARS Line #159321                                                                                                         |                                 | _      |                | 0,912            |
| Total Maternal and Child Health Services Block Grant                                                               |                  |                                           |                                                                                                                           |                                 | _      |                | 9,617            |
| Total Department of Health and Human Services                                                                      |                  |                                           |                                                                                                                           |                                 | -      | 1,34           | 5,934            |
| Department of Homeland Security                                                                                    |                  |                                           |                                                                                                                           |                                 |        |                |                  |
| Emergency Management Performance Grant                                                                             | 97.042           | WI DMA                                    | FY 2017 EMPG                                                                                                              |                                 |        | 3              | 80,780           |
| TOTAL FEDERAL AWARD EXPENDITURES                                                                                   |                  |                                           |                                                                                                                           | \$                              | _      | \$ 1,54        | 2,066            |

<sup>\*\*</sup> Major Federal Program

| State Grantor Agency/                                                                                                                   | State       |              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| Program Title and Year                                                                                                                  | I.D. Number | Expenditures |
| Department of Agriculture, Trade and Consumer Protection Soil and Water Resource Management: Soil and Water Resource Management Program | 115.15      | \$ 100,370   |
| Land and Water Resource Management Projects                                                                                             | 115.40      | 44,411       |
| Total Department of Agriculture, Trade and Consumer Prote                                                                               | ction       | 144,781      |
| Department of Commerce                                                                                                                  |             |              |
| Environmental Aids - Private Sewage System Grants                                                                                       | 143.110     | 2,200        |
| Department of Natural Resources                                                                                                         |             |              |
| Wildlife Damage Claims and Abatement                                                                                                    | 370.553     | 39,593       |
| Recreation Aid                                                                                                                          | 370.564     | 7,029        |
| Forest Road Aid                                                                                                                         | 370.567     | 29,936       |
| County Forest Sustainable Grant                                                                                                         | 370.572     | 53,304       |
| Recreational Boating Facilities                                                                                                         | 370.573     | 851          |
| Recreation Aids - Snowmobile Trails and Areas:                                                                                          |             |              |
| 7/1/17-6/30/18 S-5051                                                                                                                   | 370.575     | 78,560       |
| 7/1/15-6/30/16 S-4495                                                                                                                   | 370.575     | 2,275        |
| 7/1/16-6/30/17 S-4751                                                                                                                   | 370.575     | 31,888       |
| 8/1/18-6/30/19 S-5251                                                                                                                   | 370.575     | 46,874       |

| State Grantor Agency/        |                        | State       |    |     |           |
|------------------------------|------------------------|-------------|----|-----|-----------|
| Program Title and Year       |                        | I.D. Number |    | Exp | enditures |
|                              |                        |             | ,  |     |           |
| Department of Natural Reso   |                        |             |    |     |           |
| Resource Aids - ATV Proj     |                        |             | ** |     |           |
| 7/1/17-6/30/18               | ATV-3636               | 370.576     |    | \$  | 42,337    |
| 7/1/17-6/30/18               | ATV-3674               | 370.576     |    |     | 6,990     |
| 7/1/17-6/30/18               | ATV-3693T              | 370.576     |    |     | 1,911     |
| 9/26/17-6/30/19              | ATV-3760               | 370.576     |    |     | 7,453     |
| 11/14/17-6/30/20             | ATV-3716               | 370.576     |    |     | 2,759     |
| 7/1/13-6/30/14               | ATV-3200               | 370.576     |    |     | 3,194     |
| 7/1/13-6/30/14               | ATV-3201               | 370.576     |    |     | 36,111    |
| 7/1/13-6/30/14               | ATV-3213               | 370.576     |    |     | 6,179     |
| 3/25/15-6/30/17              | ATV-3250               | 370.576     |    |     | 41,572    |
| 10/1/15-6/30/17              | ATV-3349               | 370.576     |    |     | 18,269    |
| 10/6/15-6/30/17              | ATV-3371               | 370.576     |    |     | 25,251    |
| 9/12/16-6/30/18              | ATV-3502               | 370.576     |    |     | 37,770    |
| 10/4/16-6/30/18              | ATV-3516               | 370.576     |    |     | 126,526   |
| 7/1/18-6/30/19               | ATV-3832               | 370.576     |    |     | 38,049    |
| 7/1/18-6/30/19               | ATV-3864               | 370.576     |    |     | 8,388     |
| 7/1/18-6/30/19               | ATV-3883T              | 370.576     |    |     | 1,929     |
| Lake Planning Grant          |                        | 370.664     |    |     | 19,575    |
| Recycling Grant Aids         |                        | 370.670     | ** |     | 83,355    |
| Total Department             | t of Natural Resources |             |    |     | 751,054   |
| ·                            |                        |             |    |     |           |
| Department of Transportation | on                     |             |    |     |           |
| Elderly and Handicapped      |                        |             |    |     |           |
| Elderly and Handicapped      | •                      | 395.101     |    |     | 70,970    |
|                              |                        | ,           |    |     | ,         |

<sup>\*\*</sup> Major State Financial Assistance Program

| State Grantor Agency/                                  | State       | Evo | on dituro  |
|--------------------------------------------------------|-------------|-----|------------|
| Program Title and Year                                 | I.D. Number | X   | penditures |
| Department of Health Services                          |             |     |            |
| Women's, Infants', and Children's Farmers Market Grant | 435.154720  | \$  | 1,050      |
| Consolidated Contracts - CHHD LD                       | 435.157720  |     | 2,523      |
| Reproductive Health                                    | 435.159321  |     | 10,418     |
| Community Disease Control & Prevention                 | 435.155800  |     | 3,187      |
| IM Available Allocation - State Share                  | 435.283     | **  | 41,558     |
| IM Available Allocation - State Share                  | 435.284     |     | 1,969      |
| Adult Protective System                                | 435.312     |     | 18,024     |
| Kinship Care Base Benefit                              | 435.377     |     | 5,774      |
| Coordinated Services                                   | 435.515     |     | 49,680     |
| Certified Mental Health Program                        | 435.516     |     | 100,213    |
| Grants for Infants and Toddlers                        | 435.550     |     | 16,365     |
| State Funded Basic Allocation                          | 435.561     | **  | 454,385    |
| Aging Disability Resource Center                       | 435.560100  |     | 184,933    |

<sup>\*\*</sup> Major State Financial Assistance Program

| State Grantor Agency/                                             | State       |    |             |
|-------------------------------------------------------------------|-------------|----|-------------|
| Program Title and Year                                            | I.D. Number | E  | xpenditures |
| Department of Health Carriage (Centinued)                         |             |    |             |
| Department of Health Services (Continued) Human Services Contract | 435.681     | \$ | 8,104       |
|                                                                   | 435.061     | 4  | 0,104       |
| Program Integrity:                                                | 435.877     |    | 15 902      |
| CLTS - Waiver CWA admin GPR                                       |             |    | 15,802      |
| CCLTS - Grandfather admin GPR                                     | 435.88000   |    | 1,260       |
| Child Support                                                     | 437.7502    |    | 21,871      |
| Child Support - MSL Incentive                                     | 437.7332    |    | 1,089       |
| FPLS Fees                                                         | 437.7903    |    | (548)       |
| Passed through Greater Wisconsin Area Agency on Aging:            |             |    |             |
| Elderly Benefit Specialist Program                                | 435.560320  |    | 5,898       |
| Elderly Benefit Specialist Program - Other                        | 435.560325  |    | 22,317      |
| State Senior Community Services                                   | 435.560330  |    | 5,837       |
| Congregate Nutrition                                              | 435.560350  |    | 8,367       |
| Home Delivered Meal Program                                       | 435.560360  |    | 232         |
| Alzheimer's Family Support Program                                | 435.560381  |    | 9,437       |
| Elder Abuse Service                                               | 435.560490  |    | 9,900       |
|                                                                   |             | _  | 999,645     |
| Department of Children and Families:                              |             |    | ,           |
| Food Stamp Agency Incentive                                       | 437.965     |    | 5,421       |
| MA Agency Incentive                                               | 437.980     |    | 2,599       |
| Basic County Allocation                                           | 437.3561    | ** | 136,754     |
| Community Intervention                                            | 437.3410    |    | 4,946       |
| JJ AODA                                                           | 437.3411    |    | 1,857       |
|                                                                   |             | ** | 168,790     |
| Youth Aids                                                        | 437.3413    |    |             |
| State/County Match                                                | 437.3681    |    | 11,088      |
| CW WSACWIS Annual OP Maint Fee                                    | 437.3935    |    | (1,978)     |
| PDS Partnership Fees                                              | 437.3940    |    | (706)       |
| Total Department of Health and Family Services                    |             |    | 328,771     |

<sup>\*\*</sup> Major State Financial Assistance Program

| State Grantor Agency/                                    | State         |              |
|----------------------------------------------------------|---------------|--------------|
| Program Title and Year                                   | I.D. Number   | Expenditures |
| Department of Justice                                    |               |              |
| Department of Justice                                    | 455 502 522   | ¢ 27.202     |
| Victim and Witness Assistance Program-A Program Cluster: | 455.503, 532, | \$ 37,302    |
| Department of Military Affairs                           |               |              |
| Emergency Planning Grant Program:                        |               |              |
| Hazmat Grant                                             | 465.308       | 1,605        |
| LEPC Emergency Planning Grant                            | 465.337       | 4,819        |
| Total Department of Military Affairs                     |               | 6,424        |
| Department of Administration                             |               |              |
| Comprehensive Planning Grant:                            |               |              |
| Land Information Board Grant                             | 505.118       | 139,104      |
| Utility Public Benefits - Low Income Assistance          | 505.371       | 17,635       |
| Total Department of Administration                       |               | 156,739      |
| Subtotal State Financial Assistance                      |               | 2,497,886    |
| Paid Claims by Third Party Administrator                 |               |              |
| Medical Assistance - Community Long Term Support         | ^^            | 129,383      |
| TOTAL STATE FINANCIAL ASSISTANCE EXPEN                   | DITURES       | \$ 2,627,269 |
| ^^ See Note 5                                            |               |              |

## WASHBURN COUNTY, WISCONSIN NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE DECEMBER 31, 2018

#### NOTE 1 REPORTING ENTITY

Washburn County is governed by a board of supervisors consisting of twenty-one elected members.

The financial reporting entity for the County is based upon criteria set forth in generally accepted accounting principles (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The financial reporting entity is defined by GASB to consist of (a) the primary government, (b) organizations for which the primary government is financially accountable, and (c) other organizations for which the nature and significance of their relationship with the primary government are such that exclusion would cause the reporting entity's financial statements to be misleading or incomplete.

The basic financial statements of the County consist of the primary government and a discretely presented component unit as described below.

#### **Component Unit**

Washburn County Industrial Development Agency, Ltd. Washburn County Industrial Development Agency, Ltd. (Agency) was organized in 1989 by the County when the County received intergovernmental funds to finance a loan to a private business. Proceeds received from the repayment of this loan are being used by the Agency to finance other loans to local businesses to promote industrial development. The Agency is governed by a seven member board statutorily comprised of the county board chairman, finance committee chairman, county treasurer, corporation counsel and three public members appointed by the county board. The Agency receives no funding from nor provides any funding to the County. The Agency maintains its financial statements on a fiscal year ending June 30. Financial statements of the Agency for the year ending June 30, 2018 are presented in the County's 2018 audited basic financial statements as a discretely presented component unit. The Agency's financial statements are separately audited and can be obtained from Washburn County.

#### NOTE 2 BASIS OF PRESENTATION

The schedules of expenditures of federal awards and state financial assistance have been presented on a basis to reflect the flow of available funds in the individual programs as follows:

**Expenditures** – Expenditures are presented on the accrual basis of accounting. Grant expenditures represent the amount of program funds expended during the year.

## WASHBURN COUNTY, WISCONSIN NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE DECEMBER 31, 2018

#### NOTE 3 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Expenditures reported on the Schedule are reported on the modified accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts shown on the Schedule represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years. Washburn County has elected not to use the 10-percent de minimis indirect cost rate allowed under the Uniform Guidance.

#### NOTE 4 CDBG PROGRAMS REVOLVING LOAN FUND

#### **Housing Rehabilitation**

The County was awarded Community Development Block Grants for financing housing rehabilitation loans. Repayments received by the County on these loans are recorded in a separate special revenue fund and are to be used to finance similar housing rehabilitation loans. The following is a description of the loans outstanding under the program at December 31, 2018:

**Owner-Occupied Loans.** The County had eighty (80) owner-occupied mortgage loans outstanding at December 31, 2018 totaling \$881,218. These notes become due and payable in full only "in the event that the maker:

- a. No longer continues to occupy the premises securing this note as a full-time residence, or
- b. Transfers any legal or equitable interest in the mortgage premises to anyone for any reason."

Receivables have been recorded in the special revenue fund in the amount of the outstanding balances on these loans and were equally offset by deferred inflow of resources recorded therein. Revenue is recognized in the special revenue fund as collections are received on these loans.

Transactions of the revolving loan fund for the year ending December 31, 2018 are summarized as follows:

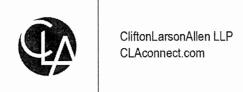
| Fund Balance January 1, 2018   | \$<br>32,219 |
|--------------------------------|--------------|
| Loan Repayments                | 22,000       |
| Interest Income                | 51           |
| Loans Made from Fund           | 25,500       |
| Administration Paid from Fund  | (54,838)     |
| Fund Balance December 31, 2018 | \$<br>24,932 |

The above transactions are not included in the schedule of expenditures of federal awards.

## WASHBURN COUNTY, WISCONSIN NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE DECEMBER 31, 2018

#### NOTE 5 CLAIMS PAID VIA THIRD PARTY ADMINISTRATOR

Amounts shown as paid via Third Party Administrator (TPA) are payments made by a TPA for County authorized services. The TPA makes payments directly to service providers, and receives reimbursement for these services directly from the Wisconsin Department of Health Services (DHS). The activity between the TPA and service providers is not recorded in the County's financial accounting system; however, DHS guidance dictates that these transactions are to be included in the Schedules of Expenditures of Federal Awards and State Financial Assistance.



## INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Honorable Members of the Board of Supervisors Washburn County, Wisconsin

We have audited, in accordance with auditing standards generally accepted in the United States of America and standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the discretely presented component unit, each major fund and the aggregate remaining fund information of Washburn County, Wisconsin (County) as of and for the year ended December 31, 2018, and the related notes to the financial statements, which collectively comprise the County's basic financial statements and have issued our report thereon dated October 1, 2019. Our report includes a reference to other auditors who audited the financial statements of the Washburn County Industrial Development Agency, Ltd., as described in our report on Washburn County's financial statements. This report does not include the results of the other auditors' testing of internal control over financial reporting or compliance and other matters that are reported on separately by those auditors.

#### Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. We did identify certain deficiencies in internal control, described in the accompanying Schedule of Findings and Questioned Costs listed as items 2018-001 and 2018-002 that we consider to be material weaknesses.



Honorable Members of the Board of Supervisors Washburn County, Wisconsin

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the County's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our test disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### Washburn County's Response to Findings

The County's responses to the findings identified in our audit are described in the accompanying Schedule of Findings and Questioned Costs. The County's responses were not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on them.

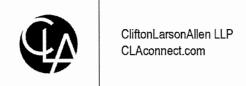
#### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the County's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

CliftonLarsonAllen LLP

Clifton Larson Allen LLP

Rice Lake, Wisconsin October 1, 2019



# INDEPENDENT AUDITORS' REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL AND STATE PROGRAM, REPORT ON INTERNAL CONTROL OVER COMPLIANCE, AND REPORT ON THE SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE REQUIRED BY THE UNIFORM GUIDANCE AND STATE SINGLE AUDIT GUIDELINES

Honorable Members of the Board of Supervisors Washburn County, Wisconsin

#### Report on Compliance for Each Major Federal and State Program

We have audited Washburn County, Wisconsin's (County) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the County's major federal programs for the year ended December 31, 2018. We have also audited the County's compliance with types of compliance requirements described in the *State Single Audit Guidelines*, issued by the Wisconsin Department of Administration that are applicable to each of its major state programs (including federal programs required to be tested as major state programs) for the same period. The County's major federal programs and major state programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

#### **Component Unit**

Washburn County's basic financial statements include the operations of the Washburn County Industrial Development Agency, Ltd., which expended \$566,544 in federal awards that is not included in the schedule of expenditures of federal awards during the year ended December 31, 2018. Our audit, described below, did not include the operations of the Washburn County Industrial Development Agency Ltd. because it operates on a June 30 fiscal year-end and receives its own audit of expenditures of federal awards.

#### Management's Responsibility

Management is responsible for compliance with federal and state statutes, regulations, and the terms and conditions of its federal and state awards applicable to its federal and state programs.

#### Auditors' Responsibility

Our responsibility is to express an opinion on compliance for each of the County's major federal and state programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance); and the *State Single Audit Guidelines*, issued by the Wisconsin Department of Administration. Those standards, the Uniform Guidance, and the State guidelines require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal or state program occurred. An audit includes examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.



Honorable Members of the Board of Supervisors Washburn County, Wisconsin

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal and state program. However, our audit does not provide a legal determination on the County's compliance.

#### Opinion on Each Major Federal and State Program

In our opinion, the County complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on to each of its major federal and state programs identified in the summary of auditors' results section of the accompanying Schedule of Findings and Questioned Costs for the year ended December 31, 2018.

#### Report on Internal Control Over Compliance

Management of the County is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the County's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal or state program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major program and to test and report on internal control over compliance in accordance with the Uniform Guidance and State Single Audit Guidelines, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal or state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program less severe than a material weakness in internal control over compliance, yet important enough to merit attention of those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the result of that testing based on the requirements of the Uniform Guidance and *State Single Audit Guidelines*. Accordingly, this report is not suitable for any other purpose.

Honorable Members of the Board of Supervisors Washburn County, Wisconsin

### Report on Schedule of Expenditures of Federal Awards Required by the Uniform Guidance and Schedule of State Financial Assistance Required by State Single Audit Guidelines

We have audited the financial statements of the governmental activities, the discretely presented component unit, each major fund, and the aggregate remaining fund information of Washburn County as of and for the year ended December 31, 2018, and the related notes to the financial statements, which collectively comprise Washburn County's basic financial statements. We issued our report thereon dated October 1, 2019, which contained unmodified opinions on those financial statements. Our report includes a reference to other auditors who audited the financial statements of the Washburn County Industrial Development Agency, as described in our report on Washburn County, Wisconsin, Wisconsin's financials statements. This report does not include expenditures of federal awards or a schedule of state financial assistance for the Washburn County Industrial Development Agency. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the basic financial statements. The accompanying schedule of expenditures of federal awards and schedule of state financial assistance is presented for purposes of additional analysis as required by the Uniform Guidance and State Single Audit Guidelines, respectively, and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditure of federal awards and schedule of state financial assistance are fairly stated in all material respects in relation to the basic financial statements as a whole.

CliftonLarsonAllen LLP

Clifton Larson Allen LLP

Rice Lake, Wisconsin October 1, 2019

#### PART I: SUMMARY OF AUDITOR'S RESULTS

| Financial Statements Type of auditors' report iss Internal control over finance         |                                                                      | Unmod       | <u>dified</u>  |           |                             |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|----------------|-----------|-----------------------------|
| <ul> <li>Material weakness(es)</li> <li>Significant deficiency(</li> </ul>              | identified?                                                          | X           | _ yes<br>_ yes |           | none reported none reported |
| Noncompliance material to                                                               | o financial statements noted?                                        |             | _ yes          | X         | none reported               |
| Federal Awards Internal control over major Material weakness(es Significant deficiency( | identified?                                                          |             | _ yes<br>_ yes | X<br>X    | none reported none reported |
| Type of auditors' report is                                                             | sued on compliance for major programs                                | S           | <u>Unmod</u>   | dified    |                             |
| Any audit findings disclose accordance with 2 CFR 2                                     | ed that are required to be reported in 00.516(a)?                    |             | _ yes          | X         | none reported               |
| Identification of major Fed                                                             | leral programs:                                                      |             |                |           |                             |
| CFDA Number(s)                                                                          | Name of Federal Program or Clu                                       | <u>ster</u> |                |           |                             |
| 93.563<br>93.778                                                                        | Child Support Enforcement<br>Medical Assistance Program - Medicaid C | luster      |                |           |                             |
| Dollar threshold used to d                                                              | listinguish between type A and type B p                              | rograms     | :\$18          | 7,500/\$7 | 750,000                     |
| Auditee qualified as low-ri                                                             | isk auditee?                                                         |             | _ yes          | Χ         | no                          |

#### PART I: SUMMARY OF AUDITOR'S RESULTS (CONTINUED)

| State Awards                                                           |                                                                                                                                                                      |            |        |                             |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------------------|
| Internal control over ma • Material weakness( • Significant deficience | es) identified?                                                                                                                                                      | yes<br>yes | X      | none reported none reported |
| Type of auditors' report                                               | issued on compliance for major programs                                                                                                                              | Unmo       | dified |                             |
| ,                                                                      | osed that are required to be reported in ate Single Audit Guidelines?                                                                                                | yes        | X      | no                          |
| Identification of major S                                              | tate programs:                                                                                                                                                       |            |        |                             |
| State ID Number(s)                                                     | Name of State Program or Cluster                                                                                                                                     |            |        |                             |
| 370.576<br>370.670<br>435.561<br>437.3561<br>435.2830<br>437.3413      | Resource Aids - ATV Project Aids: Recycling Grant Aids State Funded Basic County Allocation Basic County Allocation IM Available Allocation - State Share Youth Aids |            |        |                             |
| Dollar threshold used to                                               | o distinguish between type A and type B program                                                                                                                      | s:\$25     | 0,000  |                             |
| Auditee qualified as low                                               | /-risk auditee?                                                                                                                                                      | ves        | Χ      | no                          |

PART II: FINDINGS RELATED TO THE FINANCIAL STATEMENTS:

FINDING: 2018-001 Material Audit Adjustments

MATERIAL WEAKNESS IN INTERNAL CONTROL OVER FINANCIAL REPORTING

Criteria: The County should have controls in place to prevent or detect a material

misstatement in the financial statements in a timely manner.

Condition: The audit firm proposed and the County posted to its general ledger accounts

journal entries for correcting certain misstatements.

Context: The County has informed us that they will review adjustments proposed by us

and will endeavor to minimize the number and amount of proposed adjustments in future audits, but will continue to rely upon the audit firm to propose such audit adjustments as are necessary to adjust accounts in accordance with Generally Accepted Accounting Principles (GAAP). Management will review and approve

those entries prior to recording them.

Cause: The County has not established controls to ensure that all accounts are adjusted

to their appropriate year end balances in accordance with GAAP.

Effect: The potential exists that financial statements of the County may include

inaccurate information not detected or prevented by County staff.

**Repeat Finding:** This finding is repeated from finding 2017-001.

Recommendation: The County should continue to evaluate its internal control processes to

determine if additional internal control procedures should be implemented to ensure that accounts are adjusted to their appropriate year end balances in

accordance with GAAP.

Views of Responsible Officials and Planned Corrective Actions: The County will continue to rely upon the audit firm to propose audit adjustments necessary to adjust accounts in accordance with GAAP. Management will review and approve these entries prior to recording them. The Financial Director is the official responsible for ensuring corrective action of the deficiency

PART II: FINDINGS RELATED TO THE FINANCIAL STATEMENTS: (CONTINUED)

FINDING: 2018-002 Limited Segregation of Duties

MATERIAL WEAKNESS IN INTERNAL CONTROL OVER FINANCIAL REPORTING

Criteria: Generally, a system of internal control contemplates separation of duties such

that no individual has responsibility to execute a transaction, have physical access to the related assets, and have responsibility or authority to record the

transaction.

Condition: In some of the smaller County offices the available staff precludes a proper

separation of duties to assure adequate internal control.

**Context:** The limited segregation of duties condition is applicable to the receipting,

disbursement and journal entry transaction cycles as well as financial reporting

functions of the County.

Cause: The limited size of the County's staff responsible for accounting and financial

reporting functions precludes a complete segregation of incompatible duties. Additionally, policies and procedures over financial transactions in place during

2018 are not adequate.

Effect: The potential exists, due to the lack of segregation of duties, that a financial

statement misstatement or misappropriation of assets caused by error or fraud

may not be detected or prevented by County staff.

**Repeat Finding:** This finding is repeated from finding 2017-002.

Recommendation: The County should continue to evaluate its staffing in order to segregate

incompatible duties whenever possible.

Views of Responsible Officials and Planned Corrective Actions: The County continues to achieve segregation of duties whenever cost effective. The Financial Director is the official responsible for ensuring corrective action of the deficiency.

PART III: FINDINGS RELATED TO MAJOR FEDERAL AWARD PROGRAMS:

None.

#### PART IV: FINDINGS RELATED TO MAJOR STATE FINANCIAL ASSISTANCE PROGRAMS:

None.

#### PART V: OTHER ISSUES

1. Do the auditors' report or the notes to the financial statements include disclosure with regard to substantial doubt as to the auditee's ability to continue as a going concern?

No

2. Does the auditors' report show audit issues (i.e., material noncompliance, nonmaterial noncompliance, questioned costs, material weaknesses, significant deficiencies, management letter comments, excess revenue or excess reserve) related to grants or contracts with funding agencies that require audits to be in accordance with the *State Single Audit Guidelines*:

| Department of Agriculture, Trade and Consumer Protection | No |
|----------------------------------------------------------|----|
| Department of Justice                                    | No |
| Department of Military Affairs                           | No |
| Department of Veterans Affairs                           | No |
| Department of Natural Resources                          | No |
| Department of Transportation                             | No |
| Department of Administration                             | No |
| Department of Corrections                                | No |
| Department of Health Services                            | No |
| Department of Children and Families                      | No |
|                                                          |    |

3. Was a management letter or other document conveying audit comments issued as a result of this audit?

No

4. Name and signature of Principal

Brock Geyen, CPA

Buch Lagu

5. Date of Report

October 1, 2019